



REPORT OF PROCEEDINGS

OF THE

ANNIVERSARY MEETING

OF THE

American Christian Missionary Society.

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Held in Cincinnati, October 19, 20, 21, 1859. —

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Cincinnati:

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1859.







# Officers and Managers.

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ALEXANDER CAMPBELL.

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WM. H. LAPE,  
THOS. N. ARNOLD,  
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W. C. HOLTON,  
JOHN ROGERS,  
A. CHATTERTON,  
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CHARLES D. HURLBUTT.

## OFFICERS.

H. S. BOSWORTH, JACOB BURNET, REC. SECRETARIES. | G. W. BISHOP, TREASURER.  
ISAAC ERRETT, CORRESPONDING SECRETARY. | C. H. GOULD, AUDITOR.







## PROCEEDINGS.

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THE AMERICAN CHRISTIAN MISSIONARY SOCIETY met in annual session on Wednesday, October 19, 1859, at Christian Chapel, corner of Eighth and Walnut streets, Cincinnati, Ohio, at two o'clock P. M.

The President being absent, Elder Wm. P. Stratton, first Vice President, took the chair.

The meeting was opened with devotional exercises. The names of members, including life directors, life members, annual members, and delegates, were then enrolled, and contributions of churches were paid over by the delegates to the Corresponding Secretary. The following are the names of those enrolled : \*

OHIO—Henry Hathaway, Cincinnati; W. W. Eaton, Cincinnati; E. Williams, Cincinnati; Thos. Munnell, Cincinnati; Wm. Nagle, Cincinnati; John Shockey, Sicily; J. Underwood, Bellefontaine; Sarah Underwood, Bellefontaine; Lavina Casad, Bellefontaine; Rebecca Allen, Middleburg; W. D. Bickham, Cincinnati; Mrs. W. D. Bickham, Cincinnati; J. M. Henry, Dayton; T. D. Mitchell, Dayton; J. W. Darrow, Dayton; E. Lockwood, Bethel; J. R. Challen, Jr., Cincinnati; A. S. Hayden, East Cleveland; W. C. Winter, Economy; Benj. Franklin, Cincinnati; J. Lamar, Moscow; A. C. Moore, Moscow; S. Lutts, Bethel; Sam'l Barge, Hamilton; T. W. McArthur, Wilmington; W. C. Needles, Wilmington; J. Quinn, Eaton; W. D. Moore, Highland Co.; T. G. Pulliam, Rocky Fork; N. H. Moore, Wilmington; J. W. Errett, Trumbull Co.; D. W. Hawkins, Milfordton; R. S. Compton, Mt. Healthy; T. Southwell, Carthage; J. H. Sheehan, Carthage; R. R. Sloan, Mount Vernon; Ulysses Claypool, Allensville; T. Crane, Cincinnati; R. M. Bishop, Cincinnati; Chas. H. Gould, Cincinnati; George W. Rice, Cincinnati; Wm. M. Lape, Cincinnati; T. Moore, Cincinnati; Wm. Woods, Cincinnati; S. G.

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\* Many delegates in attendance failed to report their names. The list is, therefore, incomplete. The whole number was about three hundred.





Burnet, Cincinnati; A. Casad, Bellefontaine; Mrs. O. A. Casad, Bellefontaine; J. Davis, New Salem; D. H. Miles, Shade; A. H. Parsons, Athens; Ellen S. Dickinson, Cincinnati; G. W. Doyle, Winchester; N. Holms, Winchester; W. A. Belding, Cor. Sec. State Convention, Mentor; Wm. Beggs, East Cleveland; D. S. Burnet, Cincinnati; Jacob Burnet, Cincinnati; Mary Purcell, California; D. H. Cary, Hamilton; T. J. Melish, Cincinnati; Geo. Tait, Cincinnati; J. McCammon and wife, Cincinnati; Dr. E. Williams, Cincinnati; J. Backus, Jackson C. H.; Caroline Strickle, Wilmington; Mary Strickle, Wilmington; Ann Hermon, Yellow Springs; Elizabeth Ohlwine, Yellow Springs; Laura Dickey, Middletown; C. D. Hurlbutt, Delaware; J. H. Jones, Bedford; J. S. West, Ripley; S. Sales, Bethel.

KENTUCKY—Wm. Jarrott, Lancaster; S. S. Doyle, Flemingsburg; Wm. Pinkerton, delegate from Kentucky State Meeting; G. W. Elley, delegate from Kentucky State Meeting; J. Rogers, delegate from Kentucky State Meeting; J. Taafe, delegate from Kentucky State Meeting; C. Osborn, Mason Co.; J. M. White, Covington; S. W. Thompson, Georgetown; S. Maltas, Ludlow; J. Y. Kelly, Georgetown; G. McDonald, Covington; J. F. Fisk, Covington; G. Fisher, Covington; Walter Scott, Mayslick; W. C. Holton, Beasley's Creek; W. B. Mooklar, Covington; B. W. Mathers, Carlisle; W. T. Robinson, Mt. Sterling; S. Barclay, Pine Grove; B. F. Sanford, Latonia Springs; J. W. Sullivan, Lexington; O. P. Miller, Paris; Thos. N. Arnold, Covington; A. Allen, Lexington; J. Shackelford, Maysville; Lizzie Shackelford, Maysville; Ellen Warrack, Flemingsburg; J. A. Brooks, Flemingsburg; A. D. Taylor, Flower Creek; L. B. Crutcher, Grassy Spring; C. G. Bartholomew, Alexandria; J. H. Nelson, Alexandria; R. Milligan, Harrodsburg; W. Hamilton, Woodford Co.; Benj. B. Groom, Winchester; A. N. Gilbert, Louisville; B. F. Sallee, Augusta; Samuel Roger, Cynthiana; A. Casale and lady, Cynthiana; J. B. Grubbs, J. Macrum, Danville; J. Smith, Georgetown; G. C. Moore, Frankfort; W. T. Moore, Frankfort; H. Dinsmore, Carlisle; J. W. Crumbaugh, Georgetown; E. M. Crumbaugh, Georgetown; W. West, Georgetown; R. C. Ricketts, Midway; Eliza M. Thompson, Midway; R. C. Rice, Georgetown; C. T. Garrard, Cooper's Run; B. F. Rogers, Cooper's Run; J. Wasson, Lexington; E. Allen, South Elkhorn; H. W. Varnon, Georgetown; H. Pangburn, Washington; J. M. Long, Crit-



tenden; W. Van Pelt, Lexington; Walter Tisdell, Cynthiana; Mrs. L. M. Tisdell, Cynthiana; Miss A. C. Tisdell, Cynthiana; J. W. Crenshaw, Cynthiana; R. R. Small, Mayslick; M. Anderson, Carlisle; John Rogers, Carlisle; W. Small, Mayslick; Wm. Jarrott, Lancaster; B. Kirk, Washington; Mrs. M. Latimer, Burlington; S. E. Prewett, S. W. Thomson, Georgetown.

INDIANA—A. Scott, Burnettsville; R. B. Henry, Connersville; W. H. Hazelrigg, Greensburg; Sarah Hackelman, Greensburg; J. R. Lucas, Greensburg; M. B. Hopkins, Lebanon; G. W. Branhams, Franklin; J. S. White, Franklin; D. Batterton, Bloomington; R. Faurot, Bloomington, delegate from 10th district; R. Bliss, Lexington; J. Tate, Rising Sun; R. Edmondson, Ogden; J. W. Hollenbeck, Lexington; V. B. Harday, Lexington; J. Taylor, Lexington; J. Young, Ladoga; J. H. Lockwood, Madison; H. Z. Leonard, Laport Co.; F. Classer, Laport Co.; Jacob Crist, New, Paris; H. Edmondson, Henry Co.; Riley Woods, Centreville; Tyra Montgomery, Brownsburg; Caroline Montgomery, Brownsburg; J. W. Lanham, Buena Vista; M. Littell, New Albany; Ellis Barns, Indianapolis; J. M. Bramwell, Indianapolis; J. M. Tilford, Indianapolis; Perry Hall, Indianapolis; F. C. Goodwin, Indianapolis; J. Anderson, Indianapolis; Eliza C. Anderson, Indianapolis; G. Campbell, delegate of Indiana State Meeting; J. M. Mathes, delegate of Indiana State Meeting; E. Goodwin, delegate of Indiana State Meeting; Mary Bramwell, Indianapolis; Mary Tilford, Indianapolis; Wm. Brothers, Bedford; Wm. Grigsby, Logansport.

ILLINOIS—A. D. Fillmore, Paris; W. W. Happy, Jacksonville; A. A. Rhoads, Berlin; M. N. Lord, Chicago; C. R. Wikoff, Berlin; W. S. Russell, Jacksonville; L. J. Correll, Rockford; J. S. Sweeney, Jacksonville; H. Mullen, Paris; J. T. Jones, State Missionary Society; G. Wiley and lady, Charlestown; Wm. Wilson, Putnam county.

MISSOURI—Alex. Proctor, St. Louis; M. E. Lard, St. Joseph; Carrie M. Proctor, St. Louis; Barbara Carson, St. Louis; Mrs. J. B. Goff, St. Louis; Mrs. A. Leslie, St. Louis; J. A. Sidener, Chillicothe.

T. Fanning, Franklin College, Tennessee; Mrs. M. Dale, New York, N. Y.; W. K. Pendleton, Bethany, Va.; James Challen, Philadelphia, Pa.; Mrs. C. B. Pendleton, Va.; Silas Coe, Green Co., Pa.; Isaac Errett, Muir, Michigan.



The meeting was then addressed briefly by James Challen, of Philadelphia, George W. Elley, of Lexington, Ky., and M. B. Hopkins, of Indiana; after which W. K. Pendleton, D. S. Burnet and James Challen were appointed the Committee on Business. The meeting was also addressed by Samuel Rogers, of Kentucky, T. Fanning, of Tennessee, John S. Sweeney, of Illinois, and Harrison Jones, of Ohio.

The addresses were marked by much feeling, and before the close of the session, congratulations were exchanged, in the midst of tears, of sympathy and songs of gladness.

The Committee on Business made the following partial report, which was adopted, viz. :

Order for this evening—Prayer meeting in this room from 6½ o'clock to 7½, to be followed immediately by the annual address from Bro. D. S. Burnet.

Order for Thursday, Oct. 20th—Prayer meeting from 8 o'clock to 9. Regular business meeting from 10 o'clock to 12, to hear reports.

1. Report of the Board.
2. Report of the Recording Secretary.
3. Report of the Treasurer.
4. Report of the Auditor.

Afternoon—Regular business meeting from 2 o'clock to 4. Prayer meeting from 6½ o'clock to 7½; to be followed by addresses from brethren Proctor and Lard. Short voluntary addresses at all suitable intervals.

W. S. Dickinson, S. S. Clark and J. R. Challen were appointed a committee to distribute railroad certificates to the delegates. Adjourned with singing and prayer by Bro. Walter Scott.

### EVENING SESSION.

The brethren convened at 6½ o'clock, in the upper part of the church, and spent an hour in devotional exercises.

At 7½ o'clock the annual address was delivered by Bro. D. S. Burnet, followed by an address from Bro. R. C. Ricketts, of Kentucky. Adjourned.



## SECOND DAY—MORNING SESSION.

THURSDAY, *October 20th.*—The brethren convened at 8 o'clock, and spent an hour in prayer and other devotional exercises.

At 10 o'clock the Society was called to order, and the meeting having been opened with religious exercises, the minutes of the previous day were read and approved.

The annual report of the Board of Managers was then read by the Corresponding Secretary, and on motion of Bro. John T. Jones it was accepted.

## REPORT OF THE EXECUTIVE BOARD.

Joyfully would we erect, at the close of the year, and at the threshold of our Annual Report, a monument of praise to the Father of Lights, who has mercifully preserved every life on the list of the officers and missionaries of our Society. Not one has fallen. At home and abroad—in Asia, in the isles of the sea, in Nova Scotia, and the various fields of labor in our own vast country—the everlasting arms have been underneath us all, and the eternal God has been our refuge. From perils of robbers and of pestilence, every life for which we trembled has been preserved. The veterans who cheered us with their presence at our last anniversary, and who gave us the parting hand with little hope of another reunion this side of heaven, we are glad to know are all spared and doing active service in the cause; and several of them we are happy to greet again in convention, where the counsels of the aged are so much needed and desired to direct the energies of the young.

With devoutest gladness do we erect a pillar in our pilgrim pathway, and inscribe on it, EBENEZER.

## FINANCES.

|                                                                     |            |
|---------------------------------------------------------------------|------------|
| Balance of cash in the Treasury, at the close of our last year..... | \$ 127 79  |
| Receipts during the year.....                                       | 8,492 80   |
| Total.....                                                          | \$8,620 59 |
| Expenditures.....                                                   | 6,564 67   |
| Balance in the Treasury.....                                        | \$2,055 92 |

This gives us a fund with which to begin a new year. We began the present year with a Treasury almost empty; and money came in so slowly, that after sustaining the missions on hand, the Board could not venture far in establishing new missions. The amount that has flowed in within a few days past, will enable the Board to establish *immediately* several new missions, with a fair prospect of sustaining them throughout the year.



The last two years have been years of failure and disaster in several Western States—so much so that the supplies for our Treasury from Missouri, Illinois, Indiana and Ohio, have been almost entirely cut off. This has greatly crippled our efforts. And although, even under this discouragement, we have handsomely increased our receipts over former years, we feel assured that the increase is very small compared with what will be realized as soon as these States recruit their energies, and come wheeling into the line for brave and effective service.

The pledges obtained during the last two years, amount to about (\$22,000) twenty-two thousand dollars. Of this, the amount subscribed in life directorships and life memberships is about (\$17,000) seventeen thousand dollars. The balance was in pledges immediately or speedily redeemed. One-fifth of this amount (\$3,400) may be certainly counted on as an annual income from these subscriptions for three years to come. Any abatement for failures by bankruptcy, etc., will be fully compensated by payments on pledges previously made.

This is enough to keep the Jerusalem and Jamaica Missions both going for three years to come. So that all our increase of funds may go to new missions, either in the vast home fields which await and invite the largest enterprise, or in such foreign fields as may be providentially opened to our view.

The Jerusalem Mission is provided for till the close of next May.

The Jamaica Mission is provided for up to January next.

All the laborers in the home-fields have been fully paid, so that the Society has no outstanding debts whatever.

The pledges obtained this year amounts to \$11,000. The money collected, amounting to \$8,500, has cost about 18 per cent. This includes salary, traveling expenses, postage, and the printing of circulars.

When it is considered that this has involved, on the part of the Corresponding Secretary, a travel of about (10,000) ten thousand miles; the delivery of (200) two hundred sermons, besides an incalculable amount of private labor, and a heavy correspondence; and that these labors have been blessed in about one hundred and twenty conversions, in addition to the amount of money they have brought and the good accomplished for the churches; we feel happy in pointing to it as a remarkably economical management of the finances of the Society. But we refer to it especially to show that our future financial management may and will be still cheaper. Only about \$8,500 have come in the last year. Now had we fifty thousand dollars coming in, it need not largely increase the expense of collecting and disbursing. An efficient Corresponding Secretary, with such aid as preachers, the members of the Board and others can gratuitously bestow, can manage the whole business without other



agencies. It need not demand an outlay of more than ten per cent—perhaps not more than seven or eight per cent. When it is remembered that in the large societies in the Eastern States it costs, with their best economy, from twenty to twenty-five per cent for *mere agencies*, we are sure that our brotherhood will be gratified when they learn the cost of this enterprise.

#### THE SPRING MEETING.

A special meeting of the Society was held at St. Louis in May, with a view to meet the desires and increase the interest of our brotherhood in Illinois, Missouri and Iowa, whose distance from Cincinnati has prevented their attendance at the regular annual meetings. The result was most gratifying. The large attendance from the States mentioned, the perfect arrangements made by the brethren and sisters at St. Louis for the entertainment of guests, the admirable addresses of brethren Goodwin, Burnet, and Hopson, to very large audiences, the sweet and cheerful devotions of the social meetings, the beautiful harmony of the business meetings, and the cheerful liberality of the brethren in attendance, all contributed to the profit and delight of the occasion. A new impulse was given to the cause of missions in the West. There was but one sentiment among those in attendance—that another meeting must be appointed for the first Tuesday in May next, at the same place. St. Louis commands access, by river and railroad, to so vast a region of country—a region where the cause we plead is rapidly growing in numbers and influence—that frequent, if not stated meetings at that point, would seem to be desirable.\*

#### THE JERUSALEM MISSION.

We have received regular monthly communications from Dr. Barclay. Also, an annual report, fully detailing the facts touching his field and his labors. The report will be published along with the anniversary proceedings. To many, it will no doubt appear a discouraging view of that mission-field. Yet, our devoted missionary does not “abate one jot of heart or hope;” but, with a truly Abrahamic steadfastness, “contrary to hope believes with hope,” and “staggers not at the promise of God through unbelief, but is strong in faith, giving glory to God.” There is something so refreshing in a pure faith, such as this, that it is well worth all the mission costs, to furnish an occasion for its manifestation. We are not sure that it is best for us to be uniformly blessed with prosperity in our missions. It is good to be able to furnish, occasionally, *heroic* aspects of religious life. It is worth much to the cause to have our religion illustrated, now and then, by a brave, self sacrificing, deathless devotion which, amidst almost heart breaking discouragement

\* Through some mistake, the proceedings of the St. Louis Meeting failed to be furnished for publication.



ments, still perseveres, and "endures as seeing Him who is invisible."

But we would not have it understood that the facts of this mission are all discouraging. Far from it. Dr. B. writes: "As many as 12 or 15 persons have knocked at the door of the church since my return, either directly or indirectly, and with more or less honesty of purpose and singleness of heart." He has baptized two of the house of Israel. Also, a young lady of fine intellectual culture, who left her mother's roof in Virginia, an unbeliever; and returns from her visit to Jerusalem to cheer that pious mother's heart with the faith and devotion learned from the lips and the life of our missionary. At latest dates, a Mussulman had avowed his purpose to be baptized, and was only waiting for his wife to join him in his public renunciation of Mohammedism, and confession of faith in the true Prophet of God. The converts of former years, as far as heard from, are generally firm. Dr. B's labors have been divided between Jerusalem and Jaffa—the latter city seeming at present to offer more encouragement than the former.

We still adhere to the conviction expressed on a former occasion, that in the hands of any other people, this would be regarded as very encouraging, and that such a missionary family would be accepted in any denomination as a precious gift from God.

#### THE JAMAICA MISSION.

Under date of August 8th, Bro. Beardslee gives the following summary of his missionary labors and their fruits:

"At the date of my address to the Convention, Sept. 23, 1858, there had been fourteen additions, making, with the original four from America, eighteen. Since that time to the present there have been twenty-two additions—eighteen by baptism and four previously baptized. Two have died, and one has been excluded; making a nett increase of nineteen, and our present membership thirty-seven. With two exceptions, our Lord's day services have been regularly sustained morning and evening. A Sunday school and Bible class have been organized, and our weekly lecture on Wednesday evening, preceded by a social meeting for prayer and praise, with occasional morning prayer meetings, has been kept up with interest. Our Sunday school and services in the country have been discontinued, for reasons already stated in former letters.

"If we have been disappointed in regard to some who seemed on the point of deciding the great question, others have unexpectedly come forward to make up the number, while in regard to the former there is no reason to conclude that their impressions have been lost, but simply a postponement for obvious reasons, which I trust will soon be removed. We have, on the whole, much to encourage from past experience and from pres-



ent indications; and as few sources of discouragement as we could reasonably expect."

This is certainly a very gratifying result. Bro. B. has contracted for the purchase of a house and lot, intended for a church edifice. The church there proposes to pay for the repairs to the house and for a burying ground, asking of the friends of the mission here the sum of \$1200 for the purchasing the house and lot. The first installment of \$300 comes due the 1st of January next, and ought to be sent soon.

In view of the second tour of Livingstone through the wilds of Africa—the present expedition being under royal patronage, with every facility for such explorations as shall meet the demands of commerce, science, and religion—it seems highly probable that the paths of commerce and Christian civilization will soon be opened into that vast and hitherto unknown territory. In that event, it seems to us that missionaries for those tropical regions can be much more readily supplied from Jamaica than from our northern clime; and as the nursery of future missionary enterprises for benighted Africa, we feel that our infant mission, so joyfully growing in the benignant smiles of Heaven, has a prospective importance of much value.

We are happy to say that Bro. Beardslee has fully justified our highest expectations.

#### HOME MISSIONS.

At the beginning of the year, as Bro. Eaton was returning from a very successful trip to Nova Scotia and New Brunswick, it was thought advisable to follow up the work so well begun. Accordingly, the Board employed Bro. Wm. Patterson for that field, and helped him forward in his journey immediately after the adjournment of the last convention. He has been no cost to us beyond the \$40 furnished for traveling expenses.

Under date of Oct. 3d, he reports thirty-four additions, and the organization of a co-operation in Nova Scotia and New Brunswick, which has raised \$1,400, and employed W. Patterson and John McDonald, all the time, and George Garraty half the time. In view of the opportunity of enjoying the valued labors of John Knox a part of the year, they ask for help from this Society.

The disposition which the brethren in the Provinces have shown to help themselves, should secure for them the assistance which they so richly deserve.

A. W. Rideout, of Eastport, Maine, has been assisted to the amount of \$100, to labor as an evangelist in certain localities on the eastern border of that State. He has gathered together a congregation, at Milltown, of disciples who had been scattered about, and has baptized four. At Lubec, Maine, he has also spent some time in labors which he reports as having enlisted



much attention and sympathy, though none had as yet (Sept. 1st) turned to the Lord.

At Owosso, Michigan, the Corresponding Secretary gathered together six Disciples who had removed from Ohio, baptized two, and constituted a church of eight. Harmon Reeves added to this number nine others of the most influential of that community, at a meeting held there last winter—making the present number seventeen. This is a very promising little church.

In Gratiot county, Michigan, B. Soule baptized six. R. Faurot baptized two others, and organized a church of twelve members. E. H. Brooks has baptized six more, and gathered in several from the United Brethren, Methodists, etc., organizing two other small churches. A letter dated September 30th, says: "There are many more who have publicly declared in our favor who have not yet united, and others are anxious to hear us still farther."

Wm. Wheeler, in Kent county, Michigan, has spent a short time in the field, and gathered a church of ten members at Byron, Michigan, with encouraging prospects.

E. Regal, in connection with the Corresponding Secretary, has raised up two churches in Ionia county, Michigan. One at Ionia, the county seat, now numbering sixty, of whom thirty were baptized, eight were received from other bodies, and twenty from the church at Muir; the other at Renold, numbering fifty, of whom all but eleven (from the church at Muir) are actual gains to the cause. Much careful labor has been bestowed on these churches, and we speak advisedly when we say that they bid fair to become in a short time very influential and enterprising communities. They already embody much of the moral worth and influence of their respective localities.

#### KANSAS MISSION.

Early in the spring, John O'Kane was employed to labor one-half of his time for a year in Kansas, the other portion of his time being employed by the church at Independence, Mo. He was to make report of his labor, like all others in the employment of the Board, once a month. He received an advance payment of one hundred and twenty-five dollars, since which time not one word has been received from him. The Corresponding Secretary has written three times, urging a report and telling him that quarterly payments were ready for him as soon as the instructions of the Board were complied with. But not one line has been received in reply. We are mortified at the necessity for such a statement, but do not feel at liberty to withhold it. This mission is therefore vacant at present, but the Board hope to have it occupied soon.

Your Board have felt much desire to send in help to Kansas, alike to the Territory and to the rapidly rising city of Leavenworth. But every effort to secure suitable men has failed



thus far. It is still hoped that before many months elapse two or three faithful men may occupy that field.

The result of our home operations may be summed up as follows:

|                          | ADDITIONS. |
|--------------------------|------------|
| Nova Scotia.....         | 34         |
| Maine.....               | 4          |
| Michigan.....            | 117        |
| Kansas.....              | 00         |
| Number of additions..... | 155        |
| Churches organized.....  | 8          |

The entire membership at present in the churches thus gathered, (exclusive of Nova Scotia, of which we have no statistics,) is 175. These churches have not been merely gathered, and reported, and then left to shift for themselves, but have been watched and instructed and established in the faith of the gospel.

This, although not a large result, is nevertheless an encouraging start. It is as much as the funds in our hands and the men at our disposal would enable us to do. It has been done at little cost. These missions have been nearly self-sustaining. With larger means and a better knowledge of the laborers adapted to the different fields, we hope that the coming year will show a rapid advance in the right direction.

#### FUTURE FIELDS.

The Pacific coast, for various reasons, should receive attention. It would be of immense advantage if one man, of commanding ability, could go into California, so entirely sustained by the Board the first year as to be removed from all suspicions of mercenary motives, and give shape and direction to the incipient movements of the brotherhood there. Oregon, without any assistance, has organized a State Society, and reports over a thousand members in her churches. Arkansas and Louisiana are greatly in need of *men*. The *money* could readily be raised there. Michigan has a noble population in many portions, longing for the bread of life. Churches and preachers are few. Wisconsin is almost an utter desolation so far as our cause is concerned. The work begun in the easternmost border of our country, and in the Provinces, should still be watched and encouraged. Portions of our Eastern States should not be entirely neglected.

While we are not aware of any special Providential openings in foreign lands, we still think that, as a people, we ought not to be unconcerned spectators of the strange events transpiring in the Old World.

China, Japan, and the African Continent, all so strangely opened, may yet present inducements for earnest missionary efforts. The Papal portions of Europe, especially Italy, offer strange and startling facts for contemplation, and more and



more, every year, confirm the fact that *the Lord reigneth*, and that He is guiding the nations on to the time of the consummation of the hopes and prayers and toils of ages.

It is a joy to know that, in all these labors of love, and in all the hopes and fears which a view of the world's condition may awaken, we are still under the guidance and protection of the Captain of Salvation—the Lord of lords and the King of kings—whose reign will never cease till all his enemies are subdued; whose infinite wisdom and almighty power will safely and surely pilot his church through a thousand storms and perils, until the trumpet of the seventh angel shall sound, and great voices in the heavens shall proclaim, “the kingdoms of this world are become the kingdoms of our Lord and of his Christ, and he shall reign throughout all ages.”

In conclusion, your Board would express the hope that, as this Society has not, and desires not to have, any ecclesiastical authority whatever, and cannot, therefore, be legitimately disturbed with questions of doctrine or of discipline, or themes of local or sectional interest, there may ever be found in our midst the harmony and fellowship which the doctrine of the cross is calculated to inspire, so that we may “stand fast in one spirit, with one mind, striving together for the faith of the gospel.” By order of the Executive Board,

ISAAC ERRETT, *Cor. Sec'y.*

On motion of Bro. Pendleton, so much of the Report as refers to the mode of raising funds for the Society was referred to a committee of three. The Chair appointed R. C. Rice, D. S. Burnet and C. H. Gould.

Also, so much of the Report as refers to the present established missions of the Society, on motion of the same brother, was referred to a committee of three. The Chair appointed W. K. Pendleton, George W. Elley and Benjamin Franklin.

Also, so much of the Report as relates to the subject of new missions, was, on motion of the same brother, referred to a committee of three. The Chair appointed Alexander Proctor, Sidney S. Clark and Walter Scott.

The rules being, by common consent, suspended, Bro. John Rogers read a communication from the Kentucky State Meeting. On motion of D. S. Burnet, the communication was received and ordered to be published with the minutes.



*The Kentucky Christian Missionary Society to the American Christian Missionary Society, meeting in Cincinnati, on the 19th inst., sendeth Christian salutation:*

BELOVED IN THE LORD—We have just closed one of our most happy and triumphant anniversary meetings. Its sessions commenced on the 28th of September and closed on the 31st. There was preaching each morning and night. We occupied an hour every morning from 8 to 9 o'clock in reading the sacred Scriptures, prayer, exhortation and the free expression of our thoughts and heart-experiences. This was a very profitable and pleasant feature of our meeting. Our business meetings were held from 9 to 11 o'clock A. M., and from 2 to 4 o'clock P. M. We have never had such a gathering of our people in Kentucky. There were about fifty preachers. The preaching was all highly practical, heart-touching and searching. Never did we witness such outbursts of deep, chastened, subdued Christian feeling, as upon this occasion, evinced in the cordial shake hands, the flowing tears, and hearty, Christian embrace of aged servants of God and the church, who have been in the ministry from thirty to fifty years. It was peculiarly encouraging and consoling to the aged ministers present, who have borne the burden and heat of the day, and whose work is almost done, to see around them a host of young men, strong in the Lord, and the power of his might, ready to take their places, when they fall from the walls of Zion.

The missionary year just closed, has been one of greater success and still greater promise than any previous one. Our Evangelists have reported 2020 converts for the year. The amount paid them by the Board is \$4,728,00. The amount paid into our Treasury, and promised for the forthcoming year, is \$1,740,25 paid, and \$180,00 promised, making an aggregate of \$1,920,25. This is a larger sum than is usually received in the beginning of the Missionary year. We have, therefore, good reason to thank God and take courage. Our cause never occupied so elevated and imposing a position, in Kentucky, as at present. We think it likely that the accessions to our congregations in the State have not fallen much if any short of 10,000 during the past year. The making of 2020 converts to the cause of Christ, in the more destitute portions of our State, is a great and glorious triumph. But this, we think, is the least of



the work that has been done. A vast amount of ignorance and prejudice have been removed, and many new and effectual doors have been opened for the truth to run and be glorified in the conversion of thousands.

Our people, too, are becoming more alive to the importance of the missionary work; and are beginning to realize more vividly that, if Christ sacrificed his life for us, we ought to make some sacrifices to his cause; that we ought to realize that we are not our own—that we have been bought with a *priceless price*—even the precious blood of our Lord Jesus Christ; and that we ought, therefore, to dedicate our time, our talents, our influence, our property—all we have and are to his service. We confidently trust that a few years more will suffice to bring us up to the point of raising at least \$20,000 a year for the spread of the gospel in our home field. Supposing we have 60,000 members, in Kentucky, 33 $\frac{1}{3}$  cents from each one would make the amount. And we as confidently trust that the same time will prepare our people, and dispose them to put into the Treasury of the American Christian Missionary Society at least \$50,000 a year. Putting our numbers down at 300,000, sixteen and two-third cents from each member would furnish that sum!

Dear brethren, your Corresponding Secretary, Bro. I. Errett, so well deserving your confidence, and so admirably fitted for his work, has been among us, and we have heard with great pleasure and profit his appeals in behalf of the cause of Christ; and we trust that when he shall make his report to you, Kentucky will not be found behind any other State. We hope your present meeting will be one of more than usual interest and success.

We are one in Kentucky, and our sincere prayer is, that we may be one every where, for ever one, as the Father and Son are one, that the world and the sects may believe that God has sent us on the great mission of harmonizing his people and saving sinners.

“Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you.”

JOHN ROGERS.

The Chair appointed John T. Jones, R. M. Bishop and R. C. Rice the Committee on Nomination of Officers.

Adjourned, with singing and prayer, to meet at 2 o'clock P. M.



## AFTERNOON SESSION.

The Society convened at 2 o'clock P. M., and the meeting having been opened with devotional exercises, the minutes of the morning session were read and approved.

The Report of the Recording Secretary was read and accepted.

The Report of the Treasurer was read and accepted.

The Report of the Auditor was also read and accepted.

On motion, the Reports of the Recording Secretary, Treasurer and Auditor were then adopted.

Bro. R. C. Rice, from the committee to whom was referred so much of the Corresponding Secretary's Report as relates to the raising of funds, made the following report, which was accepted.

## REPORT OF COMMITTEE ON RAISING FUNDS.

Your committee, to whom was referred so much of the Corresponding Secretary's Report as relates to the raising of funds, would respectfully report: That they would commend to the attention of the Executive Board the propriety of appointing an agent to labor in each of the following States, viz: Ohio, Kentucky, Virginia, Tennessee, Illinois, Indiana and Missouri, and in such other places as they may think proper, all of whom are expected to be acceptable preachers of the Christian church.

R. C. RICE,  
D. S. BURNET, } Com.  
C. H. GOULD.

John T. Jones moved that the report be adopted. The motion was discussed by R. C. Rice, W. K. Pendleton, A. S. Hayden, John Rogers, R. C. Ricketts and others, and then carried without a dissenting vote.

On motion of Bro. John T. Jones, the following preamble and resolution were passed:

*Whereas*, the semi-annual meeting which was held in the City of St. Louis, Mo., in May last, provided for a similar meeting to be held at the same place, to commence on the first Tuesday of May, 1860; therefore,

*Resolved*, That this meeting cordially approves the measure, and requests the Executive Board to give at least sixty days' notice of the time and place of said meeting.

The Committee on Business made the following additional report of order of business for Friday, 21st instant, which was adopted:

Prayer meeting from 8 to 9 A. M. Interval from 9 to 10 A. M. for social intercourse. Business meeting from 10 to 12 M.



Afternoon.—Business meeting from 2 to 4 P. M. Prayer meeting from 6½ to 7½ P. M. Address at 7½ P. M. by Bro. Geo. Campbell.

Order for morning business meeting—Amendments to Constitution. Reports of Committees. Miscellaneous business. Short voluntary remarks at all intervals.

The following communication from the Indiana State Meeting was read, and on motion received and ordered to be entered upon the minutes.

INDIANAPOLIS, October 18, 1859.

*To the American Christian Missionary Society:*

BELOVED BRETHREN—At an annual session of the State Meeting of the Christian brotherhood of the State of Indiana, begun and held on the 15th day of September, 1859, brethren Elijah Goodwin, James M. Mathes and George Campbell were appointed messengers to the Anniversary of the American Christian Missionary Society, to be held in Cincinnati, commencing on the 19th of October, 1859, by whom we send a contribution of \$58, to be applied to the Jamaica Mission.

By order of the State Meeting,

JOHN M. BRAMWELL, *Secretary.*

A verbal communication from the Illinois State Meeting was made by Bro. John T. Jones.

Adjourned to meet at 6½ o'clock P. M. for devotional services.

#### EVENING SESSION.

The Society met at 6½ o'clock P. M., and occupied an hour in prayer and other devotional exercises.

At 7½ o'clock P. M. an address was made by Bro. Alex. Proctor, who was followed by Bro. Moses E. Lard.

After the addresses, contributions and pledges of money to be paid within a year, and subscriptions of life memberships and donations were called for, and about two thousand dollars were thus obtained.

#### THIRD DAY—MORNING SESSION.

FRIDAY, *October 21st.*—The Society met at 8 o'clock A. M., and occupied an hour in devotional exercises.

At 10 o'clock A. M. the business session commenced, and was opened with the usual religious services.

The minutes of the proceedings of Thursday afternoon and evening were read and approved.



On the recommendation of the Board of Managers, the 13th article of the Constitution was amended by substituting Tuesday for Wednesday.

W. K. Pendleton, from the committee to whom was referred so much of the Corresponding Secretary's Report as relates to the established missions of the Society, made the following report, which, on motion, was accepted:

#### REPORT OF COMMITTEE ON ESTABLISHED MISSIONS.

Your committee beg leave to report that the Jerusalem and the Jamaica Missions are the only established Missions, at present, sustained by the Society. The gratifying and cheering report of missionary labors in other fields shows that it has been performed by ministers casually employed to labor in special districts and for limited times. We have no *established Home Missions*.

The Jerusalem Mission needs no commendation. Both it and the beloved missionary family to whom its fortunes, its perils and its toils have been committed, have an abiding place in the confidence and the Christian affection of the brotherhood. It is emphatically a child of faith; in its infancy awaking tenderest sympathies for the present and fondest hopes for the future; sympathies because of its very feebleness and apparent helplessness, and hopes springing from the promises of the Word of God, even the sure words of prophecy. As the eye of the Hebrew mother lingered about the spot where the infant Moses lay, amid the perils of the Nile, so, with the nurturing fondness of a true mother's heart, does the church of Christ look to this tender child of hope as the agent, under God, in whom Israel shall yet find deliverance and the walls of Zion once more rise in the beauty of holiness. We commend it and the beloved family who have charge of it to the unfailing providence of the God of Abraham, of Isaac, of Jacob, and say to the beloved of the Lord in Christ Jesus every where, *nurture the Jerusalem Mission, for even out of its weakness God will surely bring forth strength.*

The Jamaica Mission has met with truly gratifying success. Its establishment and its management both afford us reason for the profoundest gratitude. Wisely has this field been selected for missionary enterprise, and fortunate, indeed, has the Society been in the man and the means employed in its management. The report of the Corresponding Secretary will commend it to the support and the prayers of every loyal citizen of the great kingdom of our Lord. We would say to the Executive Board, *Sustain it generously—nurture it as the missionary college for the future demands of the gradually opening fields in the great circle of the tropics.* God, in his providence, has put it into our



hearts to plant it there in its island home, that it may throw the precious seeds of His truth upon the sunny waves, to circle through all climes and cast the words of life upon every shore.

We have said that we have no *established* Home Missions; yet it must not be forgotten that we have had, during the last year, no inconsiderable home missionary labor. This has been judiciously and economically directed. We commend the Executive Board to go on in this good work. Especially would we approve the policy of helping those who are disposed to help themselves. It would be out of place to specify, in this Report, any special system of operation for the direction of the Executive Board; yet your committee can not refrain from saying to the Society, Do not neglect the *East*. The wave that is rolling on over the West has its rising in the East. Let us drop seed in the fountain. Whilst we would scatter, with a broad and liberal hand, over the stream, let us also drop precious seed into the fountain. God's blessing will spring up with the rolling waters and overflow with precious freight, which, after many days, his people shall see and be glad.

In conclusion, let us say, brethren, sow with a liberal and open hand; sow beside all waters the incorruptible seed of the *Word*, and God will give the increase.

GEO. W. ELLEY,  
BENJ. FRANKLIN,  
W. K. PENDLETON, } *Com.*

It was moved by Bro. James Challen that the Report be adopted; and after addresses upon the subject by brethren Challen, G. W. Elley, George Campbell, Thomas Munnell and R. C. Ricketts, the motion was unanimously carried.

Alexander Proctor, from the committee to whom was referred so much of the Report of the Corresponding Secretary as relates to new missions, made the following report, which was accepted:

#### REPORT OF COMMITTEE ON NEW MISSIONS.

Your committee, to whom was referred so much of the Report of the Corresponding Secretary as embraced the subject of new missions, would respectfully submit the following as their report: While we think the interest already enkindled among us on the subject of foreign missions should be cherished and increased, yet, in view of the fact that our present foreign missions are provided for, we recommend that the efforts and resources of the Society be directed to the almost limitless and already whitening fields lying west and south of us in our own country.

Your committee find it difficult to discriminate between the parts of our great home field, while the whole of it promises to reward so richly the toil of the faithful reaper.



We would, however, venture to call attention to the States of Louisiana and Arkansas, as greatly in need of help, and as being in a condition to sustain good and faithful men, if sent to them. At the same time, we deem it scarcely necessary to say, that California, Kansas and other parts of the great western field, together with Nova Scotia and the British Provinces, are calling loudly for help.

A. PROCTOR,  
S. S. CLARK, } *Com.*  
W. SCOTT,

Bro. Brooks moved to adopt the Report. After addresses from brethren Proctor, Sloan, C. G. Bartholomew, James Challen and others, the Report was adopted.

J. T. Jones, from the Committee on Nominations, made the following Report, which was accepted:

## REPORT OF COMMITTEE ON NOMINATIONS.

FOR PRESIDENT.

ALEXANDER CAMPBELL.

VICE PRESIDENTS.

|                                 |                              |
|---------------------------------|------------------------------|
| WM. P. STRATTON.....Cincinnati. | R. L. COLEMAN.....Virginia.  |
| D. S. BURNET.....Cincinnati.    | ROB'T MILLIGAN.....Kentucky. |
| WALTER SCOTT.....Kentucky.      | J. T. JONES.....Illinois.    |
| MOSES E. LARD.....Missouri.     | M. N. LORD.....Chicago.      |
| R. C. RICE.....Kentucky.        | ELIJAH GOODWIN.....Indiana.  |
| JOHN SMITH.....Kentucky.        | GEO. CAMPBELL.....Indiana.   |
| JAMES CHALLEN.....Philadelphia. | J. S. LAMAR.....Georgia.     |
| JAMES HENSHALL.....Kentucky.    | P. S. FALL.....Tennessee.    |
| T. M. ALLEN.....Missouri.       | GEO. AUSTIN.....Baltimore.   |
| ALEX. PROCTOR.....St. Louis.    | J. P. ROBISON.....Ohio.      |
| J. HARRISON                     | JONES, Ohio.                 |

MANAGERS.

|                                |                                 |
|--------------------------------|---------------------------------|
| THOS. MUNNELL.....Cincinnati.  | THOS. N. ARNOLD.....Covington.  |
| BENJ. FRANKLIN.....Cincinnati. | J. M. TILFORD.....Indianapolis. |
| JAMES MAGILL.....Cincinnati.   | W. K. PENDLETON.....Virginia.   |
| THURSTON CRANE.....Cincinnati. | W. J. PETTIGREW.....Virginia.   |
| J. R. CHALLEN.....Cincinnati.  | J. D. PICKETT.....Virginia.     |
| JAMES LESLIE.....Cincinnati.   | JOHN I. ROGERS.....Kentucky.    |
| A. B. FENTON.....Cincinnati.   | T. J. MURDOCK.....Indiana.      |
| R. M. BISHOP.....Cincinnati.   | W. B. MOOKLAR.....Kentucky.     |
| HENRY PEARCE.....Cincinnati.   | W. C. HOLTON.....Kentucky.      |
| THOS. H. MOORE.....Cincinnati. | JOHN ROGERS.....Kentucky.       |
| W. W. EATON.....Cincinnati.    | A. CHATTERTON.....Iowa.         |
| WM. H. LAPE.....Cincinnati.    | W. S. DICKINSON.....Cincinnati. |
| CHARLES D. HURLBUTT,           | Ohio.                           |

OFFICERS.

JACOB BURNET, H. S. BOSWORTH, of Cincinnati, Recording Secretaries. | G. W. BISHOP, of Cincinnati, Treasurer.  
C. H. GOULD, of Cincinnati, Auditor.  
ISAAC ERRETT, of Michigan, Corresponding Secretary.

All of which is respectfully submitted. J. T. JONES,  
R. M. BISHOP, } *Com.*  
R. C. RICE,



Bro. Errett said, in reference to his nomination, that if he accepted the nomination, it must be distinctly understood that he could not remove to Cincinnati at present, and that it must be also understood that he can travel for the Society only three months in the year.

After remarks by brethren A. S. Hayden, R. C. Ricketts and others, on motion adjourned until 2 o'clock P. M.

#### AFTERNOON SESSION.

The Society met at 2 o'clock, and the session was opened with religious exercises.

On motion, the Report of the Committee on Nominations was taken from the table for consideration, and adopted.

Brethren J. H. Jones, A. S. Hayden, Geo. Campbell and R. C. Rice, having been called out by the brethren, pledged themselves for the performance of labor as agents for the Society during some portion of the coming year; Bro. Rice saying that the labor pledged by him should be performed by himself or his substitute.

Voluntary addresses were made by brethren M. N. Lord, J. T. Jones, T. Fanning, Isaac Errett, J. H. Jones and Walter Scott.

On motion of Isaac Errett a statement of proceedings in Tennessee, presented by Bro. Fanning, was ordered to be incorporated in the minutes and published. Adjourned.

#### BROTHER FANNING'S REMARKS.

ELD. ISAAC ERRETT, *Corresponding Secretary American Christian Missionary Society:*

DEAR BROTHER IN THE LORD—It affords me no ordinary happiness to be permitted to report to you, and through you to the brethren in convention, something of the success of the disciples of our Lord Jesus Christ in Tennessee in missionary operations. The talent, energies and funds of the brethren in our State, and most parts of the States south of Kentucky, have been mainly employed in the home field; and yet, we have not refused to give our aid to any and every enterprise that seemed to us in the least calculated to forward the cause of God beyond our borders. The churches have generally been liberal in sustaining evangelists that have labored amongst us, and in contributing of their means to build up colleges and support other



benevolent institutions in other sections in our vast and flourishing country. In the midst of our general prosperity, however, we mourn to say that in Tennessee and other portions of the South, we have for years past been forced to labor under serious embarrassments from the blighting influences of popular and speculative theology. Several preachers who were regarded as lights amongst us, and promised to run well, after luxuriating on the bounty of a liberal and too fond brotherhood, turned from the faith and substituted a system of *fleshly impulses*, under the imposing head of "*liberty of conscience*," and "*greatly enlarged spiritual views and enjoyments*." But while they all fell "like lightning to the earth," they carried down many with them, and they are now ardently laboring to destroy the cause of the blessed God. Yet the trials of the faithful in maintaining their ground, and ridding the cause as far as practicable from the blighting influence of these apostates from truth, honor and God, strengthened their souls for more effective labor in the Lord.

Many of the churches are growing in grace and the knowledge of the truth, and upon the whole, we regard them in a much more healthful condition than at any previous period. Many new churches have been planted, and the effort is to place in the building none but "*living stones*." The consequence is, that in most instances the churches are able to perform the worship of the Father and edify themselves in love. We rejoice also to say, that quite a number of young men of faith and promise are rising up in our State—earnest men, who are willing to teach the whole truth as given by the Spirit.

Touching, however, institutions not recognized in the Scriptures, as agencies to carry forward the good work of saving the world, many of us have staggered, and still entertain serious doubts as to the expediency of taking any part in them. Not that we doubt for a moment that there is something good in them all, but we have been impressed with the idea that the church of God, which is represented as "the pillar and support of the truth," fully covers all the ground which Christians should occupy in their labors of love.

Our view has been, that if we are to have institutions, denominated moral, such as Bible Societies, "Revision Associations," Sunday School or even "Missionary Societies," as aux-



iliaries to the church, they should be of our own creation, under our own control; and, in fact, that it is bad policy, to say the least, to permit others who have no love for us, to exhaust our resources in building up parties to our discredit and greatly to the injury of the cause we plead. Whilst the frame work of partisan fabrics exhibit fair proportions, giant strength, and dazzling beauty, we have doubted the soundness and durability of their materials, and consequently have not only stood aloof from them, but we are unwilling to so much as approach their threshold. We have, indeed, beloved brethren, doubted the propriety of giving our attention to any institution save the church, for the accomplishment of good. But I am happy to say, that from what I have heard on this floor, we are one people. With us all, there is one faith, one God, one body and one spirit. All have boldly advocated the competency of Christians, as Christian kings and priests, created and installed—not by synods or bodies originating in the wisdom of men, but—by the Great Head and Captain of our salvation, for the performance of all spiritual service. Never has it been my good fortune to associate with such a mighty host of strong and earnest men, speaking the same language and battling zealously for the authority of the Lord's word. But while we have abundant cause for sincere rejoicing, we should not glory in men; but thank God and take courage.

By the kind invitation of your worthy President, brethren, I arose to give information in reference, particularly, to our missionary labors in Tennessee. As already intimated, we have done something in planting and building up churches in that State, and, indeed, in most of the States South, yet our performances have scarcely been adequate to our means. To be sure, we have helped evangelists on their weary way, sent our funds ahead to rear colleges and other institutions, and the brethren have been most liberal in their contributions to the Bible Union. They ardently desire to see and handle a pure translation of the word of life. We believe, also, that the churches are generally willing to co-operate with the servants of God here and every where, in any service which can be presented with the grace of scriptural authority. Still, we have no cause for boasting, and are almost ashamed to let the church or the world know that we have not done more. As to the



truth of our religious position, no one can doubt. We have no cause—it is the Lord's, and marvelous in our eyes; and in contemplating our feeble performances, with our vast resources, we are almost ready to cry, "God be merciful to us," if not "miserable sinners," at least very frail and inactive Christians.

But, brethren, I am most happy in making the announcement that we, too, can rejoice in having an able missionary in, if not a heathen, at best a semi-barbarian land, in the person of Elder J. J. Trott, well known in many of the churches of the West. He is bearing the word of life to the churches far beyond the mighty Mississippi. Near the close of last year, he was chosen by the church at Franklin College, near Nashville, and after fasting and prayer, was solemnly set apart by the imposition of the hands of the seniorship to carry the message of peace to the red men of the West. The church at La Vergne, Rutherford county, and at Hartsville, Sumner county, co-operate with us in sustaining this mission. We have asked not others for help, because we needed it not. When our brother lacks any thing, he makes known his wants to us, and the brethren so far have not failed to respond to the call. It may be in place to state that much of his time to the date of the last report from him, he had labored chiefly amongst the white population of his field, and by the aid of others, had held several good meetings. If we remember, about one hundred have been brought to a knowledge of the truth, and are now rejoicing in the Lord. Still, he has been able to give a portion of his time to the Indians, and by the aid of his son and daughter, will soon establish schools amongst them.

Our plan of laboring, as churches, without the aid of a Missionary Society, Executive Board, President, Vice Presidents, or able and efficient traveling Secretary to get subscriptions, has succeeded to our satisfaction; and whilst we are resolved to co-operate with the disciples of our Lord Jesus Christ every where, in every good work, yet till we can be convinced there is a better way, we shall likely endeavor to do all that may be in our power, as Christian kings and Christian priests—as churches of Jesus Christ, striving together for the conversion of the world, and building up the saints in the faith, as it is written in the Oracles of God.

We are sorry, brother President, and brethren assembled



from so many parts of our great and glorious country, that we have not something more, and something much better to report; but should we be spared, we hope you will hear better things of us in the future.

Blessings attend you, beloved brethren, and all who love our Lord Jesus Christ in sincerity. Amen. T. FANNING.

### EVENING SESSION.

A prayer meeting was held from 6½ to 7½ o'clock. After which the Society was called to order, and the minutes of the afternoon session were read and approved.

On motion of Bro. James Challen, the following resolutions were adopted:

*Resolved*, That we hereby tender our hearty thanks to the public press of this city for their disinterested attention paid us, and the faithful report they have made of the proceedings of the association.

*Resolved*, That we return our thanks to the brethren in this city, and to all who have extended to us their generous hospitality, during our sojourn among them.

Addresses were then made by brethren Geo. Campbell, John Young, W. K. Pendleton and James Challen.

On motion of James R. Challen, it was

*Resolved*, That we are thankful to the following Railroads, which have so generously granted half-fare tickets to the delegates to this convention, viz: The Ohio & Mississippi, the Junction, the Central Ohio, the Pennsylvania Central, the Marietta & Cincinnati, the Hamilton & Dayton, the Covington & Lexington, the Baltimore & Ohio, the Little Miami, the Indianapolis & Cincinnati, and the Louisville & Nashville.

A large collection was then taken up. After which the Society finally adjourned.



## REPORT OF THE TREASURER.

GEO. TAIT, TREASURER, *In account with*

AMERICAN CHRISTIAN MISSIONARY SOCIETY. DR.

|                                                                                                      |            |
|------------------------------------------------------------------------------------------------------|------------|
| To balance on hand at commencement of the year.....                                                  | \$ 127 79  |
| To cash received at sundry times.....                                                                | 8.492 64   |
| To cash received from Ohio Life Insurance & Trust<br>Co. Bank, 10 per cent. dividend on deposit..... | 124 02     |
|                                                                                                      | <hr/>      |
|                                                                                                      | \$8.744 45 |

CR.

|                                                      |            |
|------------------------------------------------------|------------|
| By amount paid on sundry orders during the year..... | \$6.476 42 |
|                                                      | <hr/>      |
| Balance.....                                         | \$2.268 03 |

GEO. TAIT, TREASURER.

CINCINNATI, *October 23, 1859.*

## REPORT OF THE AUDITOR.

I have carefully examined the accounts of the Secretaries and Treasurer, finding them to correspond with each other, and correct. Respectfully submitted.

CARLOS H. GOULD, AUDITOR.

CINCINNATI, *October 23, 1859.*



# RECORDING SECRETARY'S REPORT.

## RECEIPTS SINCE LAST ANNUAL REPORT.

### LIFE MEMBERSHIP.

|                                    |       |                                  |       |
|------------------------------------|-------|----------------------------------|-------|
| Lizzie Pettigrew, 2 ins.....       | 5 00  | J Alsop, 2 and 3 ins.....        | 10 00 |
| Mrs Lattimer, 2 ins.....           | 5 00  | W S Wilson, 2 ins.....           | 5 00  |
| P C DeHart, 1 ins.....             | 5 00  | J C Redwood, 4 ins.....          | 5 00  |
| C Davenport, 1 ins.....            | 5 00  | G W Anderson, 2 ins.....         | 5 00  |
| W H Rowzee, bal.....               | 15 00 | Dr B Anderson, 1 ins.....        | 5 00  |
| Elizabeth Rowzee, bal.....         | 15 00 | Mrs T Anderson, 1 ins.....       | 5 00  |
| A E Myers, 2 ins.....              | 5 00  | " R H Duke, 2 ins.....           | 5 00  |
| A Mann, in full.....               | 25 00 | A Hutcheson, 2 ins.....          | 5 00  |
| Lucy Craig, 5 ins.....             | 5 00  | Mary Henshaw, 2 ins.....         | 5 00  |
| John Coburn, 2 ins.....            | 5 00  | A H McGruder, 2 ins.....         | 5 00  |
| A Barber, on 1 ins.....            | 2 00  | A F McGruder, 2 ins.....         | 5 00  |
| R H Howe, 1 ins.....               | 5 00  | Eugenia Perrin, 2 ins.....       | 5 00  |
| W Vanpelt, 1 ins.....              | 5 00  | W B Lyman, 1 and 2 ins.....      | 10 00 |
| J S Frank, 1 ins.....              | 5 00  | G McComas, 1 ins.....            | 5 00  |
| Gen J Payne, 1 ins.....            | 5 00  | J B Thomas, 1 ins.....           | 5 00  |
| J J Nichols, 1 ins.....            | 5 00  | J T Pancoast, 1 ins.....         | 5 00  |
| Mary J Jackson, 1 ins.....         | 5 00  | Eliza A Thomas, 1 ins.....       | 5 00  |
| S Bentley, bal.....                | 10 00 | A Duval, 1 ins.....              | 5 00  |
| R Lemert, on l. m.....             | 10 00 | John Carlett, 1 ins.....         | 5 00  |
| J G Henshall, 1 ins.....           | 5 00  | Mrs Pollok (Balt ) 1 ins.....    | 5 00  |
| Mrs J Leslie, 1 ins.....           | 5 00  | " S A Bromwell, 3 and 4 ins..... | 10 00 |
| E S Acree, 2 ins.....              | 5 00  | " C Childers, bal.....           | 20 00 |
| J T Henley, 4 ins.....             | 5 00  | John Colley, 1 ins.....          | 5 00  |
| R P H Campbell, 4 and 5 ins.....   | 10 00 | J A Sidener, 2 and 3 ins.....    | 10 00 |
| Mrs J Jessie, 2 and 3 ins.....     | 10 00 | S G Haughey, 1 ins.....          | 5 00  |
| R T Gooch, 2 ins.....              | 5 00  | Mary E Allen, bal.....           | 15 00 |
| Isabella P Childs, 2 ins.....      | 5 00  | T M Allen, bal.....              | 10 00 |
| R Kent, 5 ins.....                 | 5 00  | W Tucker, 1 and 2.....           | 10 00 |
| L Flippo, 3 ins.....               | 5 00  | Mrs S Whitmire, 1 ins.....       | 5 00  |
| Dr W W Raper, 2 ins.....           | 5 00  | " R Lemert, bal.....             | 15 00 |
| W G Maury, 3 ins.....              | 5 00  | " J H De Jarnette, 2 ins.....    | 5 00  |
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| L Louy.....                           | 3 00  | S S Thornton.....         | 2 00  |
| A E Stevenson.....                    | 1 00  | W Ellett.....             | 1 00  |
| G D Hockaday.....                     | 5 00  | Margaret W Pemberton..... | 2 00  |
| Clara E Challoner.....                | 2 00  | Mary Pollard.....         | 1 00  |
| Capt J A Ridgeway.....                | 2 00  | "A Friend".....           | 50    |
| F D Dungan.....                       | 1 00  | J A Dunn.....             | 2 00  |
| Kate Dungan.....                      | 1 00  | H T Lumpkin.....          | 1 00  |
| Martha Riley.....                     | 2 50  | Mary N Fox.....           | 1 00  |
| Margaret Bolton.....                  | 75    | A Campbell.....           | 5 00  |
| Mary Moore.....                       | 1 00  | J Davenport.....          | 1 00  |
| T Hazlett.....                        | 1 00  | W Redd.....               | 5 00  |
| J Macrum.....                         | 5 00  | Charlotte Hawes.....      | 5 00  |
| O P Ellis.....                        | 5 00  | Mary Hawes.....           | 1 00  |
| J O McCord.....                       | 1 00  | Cash.....                 | 30    |
| M E Perry.....                        | 3 00  | Lucy Maury.....           | 2 50  |
| Delia Delph.....                      | 3 00  | R P Campbell.....         | 3 66  |
| Lizzie Jones.....                     | 2 00  | Cash.....                 | 1 00  |
| H E Kindig.....                       | 1 00  | Geo Washington.....       | 10 00 |
| J Ledgewood.....                      | 5 00  | H Carpenter.....          | 1 00  |
| J Wilson.....                         | 5 00  | Fanny Dabney.....         | 5 00  |
| J A Williams.....                     | 2 00  | Mary McCally.....         | 2 00  |
| J Harding.....                        | 1 00  | Cash.....                 | 1 28  |
| J Tilford.....                        | 1 00  | Thos Anderson.....        | 5 00  |
| J Pitt.....                           | 5 00  | Jane P Anderson.....      | 5 00  |
| W C Prewitt.....                      | 5 00  | Elizabeth Gray.....       | 5 00  |
| H Kissinger.....                      | 10 00 | Margaret Jessie.....      | 1 00  |
| Paul (Jam.).....                      | 1 00  | Sallie Jessie.....        | 1 00  |
| Liberty (Jam.).....                   | 1 00  | J L Collins.....          | 5 00  |
| Alexander (Jam.).....                 | 1 00  | R S Crosby.....           | 1 00  |
| L Wiley.....                          | 3 00  | Mary V Crosby.....        | 1 00  |
| A Wilson, for himself and others..... | 22 50 | A Garnett.....            | 50    |
| I Mulkey.....                         | 5 00  | C Cosby.....              | 2 00  |
| A Walker.....                         | 1 00  | Miss L B Gibbs.....       | 5 00  |
| J W Moody.....                        | 2 50  | Cash.....                 | 7 00  |
| J D Stone.....                        | 3 00  | W Cook and wife.....      | 2 00  |
| — Humphreys.....                      | 2 50  | S Meredith.....           | 5 00  |
| Geo Owen.....                         | 2 00  | A C Davis.....            | 5 00  |
| E P Haddox.....                       | 50    | Susan Swift.....          | 5 00  |
| L Bennet.....                         | 2 00  | Frances N Reynolds.....   | 1 00  |
| C Edwards.....                        | 2 00  | W G Clark.....            | 5 00  |
| J Harding.....                        | 1 00  | Cash.....                 | 1 00  |
| A Friend.....                         | 2 00  | Fanny Pridley.....        | 2 50  |
| Mrs Thayer.....                       | 5 00  | W T Huffman.....          | 1 00  |
| M Babe.....                           | 1 00  | G Glinn.....              | 1 00  |
| W Rattekan.....                       | 1 00  | Charlotte Hawes.....      | 5 00  |
| Lizzie F Havencamp.....               | 1 00  | Susan F Walker.....       | 1 00  |
| R H Havencamp.....                    | 5 00  | J A Lipscomb.....         | 3 00  |
| C Leslie.....                         | 10 00 | E S Tally.....            | 5 00  |
| J H Allen.....                        | 5 00  | Cash.....                 | 1 25  |
| Dr C Hubbard.....                     | 5 00  | Eliza A Estelly.....      | 1 00  |
| W M Smith.....                        | 1 00  | Ann Shepardson.....       | 50    |
| W L Minor.....                        | 1 00  | W Gibson.....             | 5 00  |
| L A Cutler.....                       | 2 50  | H Tucker.....             | 75    |
| L Richardson.....                     | 2 00  | G W Pullah.....           | 75    |
| E Bohanan.....                        | 1 50  | J T Mills.....            | 1 00  |
| Mary Jones.....                       | 5 00  | "A Sister".....           | 2 55  |
| J Chapman.....                        | 2 00  | Susan Blasser.....        | 1 00  |
| C Way.....                            | 1 00  | A Walthall.....           | 3 00  |
| Cash.....                             | 50    | A F Terrall.....          | 2 50  |
| K Edwards.....                        | 2 00  | C L Munday.....           | 2 50  |
| B Robins.....                         | 1 00  | J LeTellier.....          | 1 00  |



|                           |       |                        |       |
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| Miss M Barclay.....       | 8 00  | E Bryant.....          | 5 00  |
| J G Norris.....           | 1 00  | M Downey.....          | 1 00  |
| W F Fox.....              | 50    | J J Burch.....         | 5 00  |
| Jane Callard.....         | 50    | R Arnold.....          | 1 00  |
| Dr J Norris.....          | 1 00  | J E Patton.....        | 5 00  |
| C Hornsey.....            | 1 00  | A G Robison.....       | 1 00  |
| J Robertson.....          | 5 00  | J Scott.....           | 10 00 |
| S Jones, Sr.....          | 1 00  | Louisa A Adams.....    | 1 00  |
| S Jones, Jr.....          | 1 00  | R L Cochran.....       | 1 00  |
| Molly Lyne.....           | 1 00  | M J Harris.....        | 1 50  |
| Betty Lyne.....           | 1 00  | F B Dodds.....         | 1 00  |
| J A Smith.....            | 3 50  | W G Bailey.....        | 1 00  |
| W W Stacy.....            | 1 00  | T Booth.....           | 1 00  |
| Cyrus Cropper.....        | 2 25  | W Garrett.....         | 1 00  |
| G B Bentley.....          | 3 24  | W McPherson.....       | 1 00  |
| E M Sparks.....           | 1 50  | Kate E Lane.....       | 1 00  |
| L W Chandler.....         | 1 00  | Harriet Hansford.....  | 1 00  |
| S L Hodgen.....           | 2 00  | Elizabeth Simpson..... | 1 00  |
| John Billington.....      | 50    | Elizabeth Hill.....    | 1 00  |
| F Huffman.....            | 1 00  | R Lunsford.....        | 1 25  |
| "A Brother".....          | 2 00  | Amanda T Crow.....     | 1 00  |
| C D Hayes.....            | 5 00  | Sarah Cook.....        | 2 00  |
| V Fry.....                | 50    | Mrs Shelton.....       | 5 00  |
| H J Hufford.....          | 50    | " McBrindel.....       | 1 00  |
| S M Long.....             | 5 00  | " J Jones.....         | 2 00  |
| John Mee.....             | 3 75  | " J Baker.....         | 1 00  |
| Ann M Burneau.....        | 2 50  | " Lucy Geddy.....      | 1 00  |
| Sister Cummins.....       | 1 00  | " E B Warren.....      | 50    |
| Master J Mendel.....      | 1 00  | " T L Waring.....      | 50    |
| Mary Mendel.....          | 1 00  | " A Woolfolk.....      | 1 00  |
| Thos Feares.....          | 20 00 | " N Harris.....        | 5 00  |
| — (Vincennes, Ind.).....  | 2 00  | " Hundley.....         | 1 00  |
| R McGowan.....            | 10 00 | " E C Clark.....       | 5 00  |
| Z Carpenter.....          | 5 00  | " Ann Mendel.....      | 8 00  |
| Isabella McCash.....      | 1 00  | " E Earl.....          | 5 00  |
| T Fears.....              | 1 00  | " E Whaley.....        | 50    |
| W Jones.....              | 1 00  | " F D Dungan.....      | 1 00  |
| Dr Vallandingham.....     | 1 00  | " D Boatright.....     | 5 00  |
| C Drake.....              | 2 00  | " Smith.....           | 5 00  |
| T Elley.....              | 1 00  | " H Crum.....          | 5 00  |
| R Crutcher.....           | 5 00  | " J Scott.....         | 5 00  |
| L B Crutcher.....         | 8 00  | " Todhunter.....       | 1 00  |
| Elizabeth N Crutcher..... | 1 00  | " E Cook.....          | 1 00  |
| T Smith.....              | 5 00  | " E Grant.....         | 1 00  |
| C J Broadhurst.....       | 1 00  | " H Withers.....       | 50    |
| M E Broadhurst.....       | 1 00  | " Vandever.....        | 1 00  |
| R A Broadhurst.....       | 1 00  | " P Givens.....        | 2 00  |
| T L Walker.....           | 1 00  | " M Hollingsworth..... | 1 00  |
| A Phelps.....             | 1 00  | " M T Yeiser.....      | 1 00  |
| G W Allen.....            | 1 00  | " E H Tubman.....      | 5 00  |
| J O Harvey.....           | 1 00  | " Anna Ried.....       | 5 00  |
| Louis Lorven.....         | 1 00  | " Baker.....           | 3 00  |
| Miss H Brown.....         | 1 00  | C B Kissinger.....     | 1 50  |
| W W White.....            | 2 00  | J O Harvey.....        | 1 00  |
| Miss B Williams.....      | 1 00  | S Boyd.....            | 4 00  |
| Dr R A Gibneo.....        | 3 00  | John Jacobs.....       | 2 00  |
| John Curd.....            | 5 00  | J Spears.....          | 50    |
| D M Woolfolk.....         | 5 00  | J Harlan.....          | 3 00  |
| J W Sullivan.....         | 5 00  | Miss Lunsford.....     | 1 00  |
| R T Latham.....           | 5 00  | B T Beasley.....       | 1 00  |
| A Bowman.....             | 2 00  | E H Smith.....         | 1 00  |



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|------------------------------------|-------|------------------------|-------|
| F Kenley.....                      | 5 00  | J Bligh.....           | 2 50  |
| P De Paw.....                      | 2 00  | J Wood.....            | 5 00  |
| J G Kerchevall.....                | 5 00  | D B Newcomb.....       | 1 00  |
| Miss Biddle.....                   | 1 10  | L Loomer.....          | 4 00  |
| J T Frank.....                     | 5 00  | D Coaldwell.....       | 2 00  |
| G L Potter, per E Y Pinkerton..... | 50 00 | I Reed.....            | 4 00  |
| Sundry persons.....                | 7 00  | Jane E Jackson.....    | 25    |
| A Dudley.....                      | 1 00  | S Jackson.....         | 5 00  |
| Mary Strickles.....                | 5 00  | Elizabeth Jackson..... | 2 50  |
| J W Lanham.....                    | 1 00  | C Webster.....         | 5 00  |
| Cash from Ky.....                  | 50    | G E Barnaby.....       | 12 00 |
| M N Lord.....                      | 1 00  | N West.....            | 50    |
| W D Bickham.....                   | 1 00  | Z Freeman.....         | 8 00  |
| Eliza Ohlwine.....                 | 1 00  | S Morton.....          | 3 00  |
| S Coe.....                         | 3 00  | J P Porter.....        | 2 00  |
| N Holmes.....                      | 1 00  | A Bligh and wife.....  | 2 50  |
| S S Doyle.....                     | 1 00  | T Lawrence.....        | 1 50  |
| J Rowe, Sr.....                    | 1 00  | Rosina Reed.....       | 50    |
| N H Turner.....                    | 5 00  | J Wood.....            | 8 00  |
| T French.....                      | 5 0   | J Mercer.....          | 20 00 |
| A Clark.....                       | 2 25  | J J Christie.....      | 30 00 |
| W Hamilton.....                    | 5 00  | Mrs J W Layton.....    | 2 00  |
| Tyra Montgomery.....               | 4 00  | " J Hughes.....        | 5 00  |
| Caroline ".....                    | 3 00  | " W D Bickham.....     | 1 00  |
| J Bramwell.....                    | 1 00  | " M Dale.....          | 1 00  |
| Mary Bramwell.....                 | 1 00  | " Hays.....            | 25    |
| D H Miles.....                     | 1 00  | " Woodworth.....       | 6 00  |
| J Tate.....                        | 1 00  | " Eaton Rockwell.....  | 2 50  |
| Sisters Rising Sun, Ind.....       | 2 00  | " I Reed.....          | 5 00  |
| Ann Hermon.....                    | 1 00  | " J A Wood.....        | 2 50  |
| J Macrum.....                      | 5 00  | " Thorp.....           | 25    |
| W R Ellis.....                     | 5 00  | " G F Jackson.....     | 50    |
| Ellen Dickinson.....               | 5 00  | " I Reed.....          | 1 00  |
| A H Persons.....                   | 1 00  | " Tenant.....          | 1 50  |
| Caroline Strickle.....             | 5 00  | " Gorman.....          | 1 00  |
| Maria Bickham.....                 | 2 00  | " Lyter.....           | 50    |
| Eliza Dolph.....                   | 1 00  | J Robinson.....        | 1 00  |
| J McCammon and wife.....           | 2 00  | J Clerke.....          | 2 50  |
| J B Grubbs.....                    | 5 00  | A McNeil.....          | 1 00  |
| Collection at Convention.....      | 44 23 | Miss Chaffee.....      | 1 00  |
| J C Stark.....                     | 3 00  | W H Chaffee.....       | 1 00  |
| A Hall.....                        | 5 00  | J Hinkley.....         | 5 00  |
| Sister L Blair and mother.....     | 1 50  | C S Carpenter.....     | 2 00  |
| W H Stevens.....                   | 1 25  | Mary Davis.....        | 1 25  |
| Dr Hendrick.....                   | 50    | P Blaisdell.....       | 5 00  |
| Mary E Stevens.....                | 50    | Elizabeth Moore.....   | 1 50  |
| Julia Stevens.....                 | 75    | Emily Taylor.....      | 1 00  |
| Maria Osborne.....                 | 80    | Eveline Miller.....    | 1 00  |
| P Blaisdell.....                   | 3 50  | J W Skillman.....      | 5 00  |
| C W Alline.....                    | 2 00  | J Renick.....          | 2 50  |
| I Elliott.....                     | 2 00  | W J White.....         | 1 00  |
| W C Jackson.....                   | 1 50  | J Bell.....            | 1 00  |
| Anonymous.....                     | 37    | J R Ashurst.....       | 10 00 |
| T B Jackson.....                   | 2 75  | J Stipp.....           | 2 00  |
| J Jackson, Sr.....                 | 1 50  | J Aker.....            | 5 00  |
| J Rockwell.....                    | 1 00  | J K Wheat.....         | 2 00  |
| W H Chipman.....                   | 4 00  | J Donnelson.....       | 1 00  |
| D McLean.....                      | 1 00  | Elizabeth Curl.....    | 1 00  |
| J S Norton.....                    | 38    | Jennie Curl.....       | 50    |
| J A Wood.....                      | 1 75  | Louisa Curl.....       | 1 00  |
| D Lawrence.....                    | 2 50  | W H Lowe.....          | 2 00  |



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| Maggie Howe.....                 | 1 00  | Indiana State Meeting.....          | 58 00 |
| W Wheat.....                     | 5 00  | "Tenth District," Indiana.....      | 18 70 |
| J R Williams.....                | 5 00  | Church at Collamer, Ohio.....       | 15 30 |
| Major J Duncan.....              | 5 00  | Church at Paris, Illinois.....      | 3 00  |
| Nancy Porter.....                | 50    | Lavina Brougham.....                | 1 00  |
| Catherine Hopper.....            | 1 00  | Mrs S B Teagarden.....              | 10 00 |
| R H Prewett.....                 | 5 50  | " A E Newman.....                   | 30 00 |
| O Farra.....                     | 5 00  | " Ann Blemker.....                  | 1 00  |
| H A Headley.....                 | 5 00  | " Ann Mendel.....                   | 10 00 |
| C Farra.....                     | 5 00  | Dr Philips.....                     | 1 00  |
| W Wilson.....                    | 5 00  | HOUSE AT JAMAICA.                   |       |
| C C Moore, Sr.....               | 2 00  | R M Kent.....                       | 5 00  |
| Polly W Graves.....              | 2 50  | Z Carpenter.....                    | 5 00  |
| Lucy Kinnard.....                | 5 00  | HOME MISSIONS.                      |       |
| J Nelson.....                    | 5 00  | "A Friend".....                     | 10 00 |
| Matilda C Davis.....             | 1 00  | J Magill.....                       | 5 00  |
| T Quisenberry.....               | 20 00 | W F Patterson.....                  | 10 00 |
| J Hodgkin.....                   | 5 00  | "A Friend".....                     | 5 00  |
| Mary Waldo.....                  | 1 00  | Mary E Lowe.....                    | 1 00  |
| Margaret Evans.....              | 5 00  | KANSAS.                             |       |
| F A Bush.....                    | 5 00  | Z Carpenter.....                    | 1 00  |
| Lizzie C Groom.....              | 10 00 | C Franklin, Ind.....                | 15 50 |
| Ellen Posten.....                | 5 00  | COLLECTIONS ON PLEDGES.             |       |
| Mary Posten.....                 | 5 00  | J T Jones.....                      | 34 00 |
| Carrie Wheeler.....              | 5 00  | H Wilson.....                       | 4 00  |
| Lucy Laughlin.....               | 1 00  | J W Darrow.....                     | 10 00 |
| Dr C Chase.....                  | 1 00  | J Burnet.....                       | 5 00  |
| JERUSALEM MISSION.               |       | Laura Dickey.....                   | 16 00 |
| Caroline Strickel.....           | 5 00  | W B Mooklar.....                    | 50 00 |
| Mrs Samner.....                  | 1 00  | James Challen.....                  | 5 00  |
| " Ann Hermon.....                | 5 00  | J P Scott, on pledge.....           | 8 00  |
| " Hope.....                      | 5 00  | W Peak, on pledge.....              | 20 00 |
| " A E Newman.....                | 30 00 | Bettie Saunders.....                | 4 00  |
| " Ann Blemker.....               | 1 00  | LIFE MEMBERS.                       |       |
| " Ann Hermon.....                | 15 00 | Mrs Sally Logan, 3, 4 and 5 ins.... | 15 00 |
| J Mendel.....                    | 10 00 | " Mary J Gist, 4 ins.....           | 5 00  |
| Virginia Patterson.....          | 1 00  | " C Thomas, 4 ins.....              | 5 00  |
| E C Patterson.....               | 1 00  | " J Payne, 3 and 4 ins.....         | 10 00 |
| W C Patterson.....               | 1 00  | " T C Ross, 2 ins.....              | 5 00  |
| J Magill.....                    | 10 00 | J F Thomas, 4 ins.....              | 5 00  |
| J Naylor.....                    | 5 00  | Z F Smith, 4 ins.....               | 5 00  |
| Lavina Brougham.....             | 1 00  | J Brinker, 4 ins.....               | 5 00  |
| Dr Philips.....                  | 1 00  | Z Herndon, 4 ins.....               | 5 00  |
| L Louy.....                      | 2 50  | W O'Bannon, 2 ins.....              | 5 00  |
| Ellen Dickinson.....             | 5 00  | Augustine Beasley, 2 ins.....       | 5 00  |
| T A Hope.....                    | 5 00  | G Thomas, 4 ins.....                | 5 00  |
| JAMAICA MISSION.                 |       | T J Brown, 2 and 3 ins.....         | 10 00 |
| Wm Ray.....                      | 5 00  | J Frank, 3 and 4 ins.....           | 10 00 |
| L Louy.....                      | 7 50  | Jane Galbreath, 1 ins.....          | 5 00  |
| Martha Prewett.....              | 2 50  | LIFE MEMBERS PAID IN FULL.          |       |
| J Magill.....                    | 5 00  | L A Thomas.....                     | 25 00 |
| J Naylor.....                    | 5 00  | Miss Carrie Rogers.....             | 25 00 |
| Church at Brooklyn, N Y.....     | 10 00 | " Mattie Givens.....                | 25 00 |
| J Ashly.....                     | 5 00  | Mrs Kate Adams.....                 | 25 00 |
| Eliza Turner.....                | 1 00  | " Mary L Rogers.....                | 25 00 |
| Israel Lentz.....                | 1 00  | " Indiana Carpenter.....            | 25 00 |
| J A Sickal.....                  | 2 50  | T P Haley, by ladies at Lexington,  |       |
| G W Richardson.....              | 1 00  | Missouri.....                       | 25 00 |
| J A Owen.....                    | 2 00  | Ella A Hopson, by church at Pal-    |       |
| Mary E Lowe.....                 | 10 00 | myra, Mo.....                       | 25 00 |
| Church at Indianapolis, Ind..... | 20 00 | M Sitler.....                       | 25 00 |





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| W P Stratton.....                            | 25 00  | W W Tompkins, on L. D.....                         | 10 00 |
| Catherine E Stratton.....                    | 25 00  | T J Wertenbaker, 2 ins.....                        | 25 00 |
| J W Goss.....                                | 30 00  | Prof R Milligan, 2 ins.....                        | 25 00 |
| Sally G Kent.....                            | 25 00  | C D Hurlbutt, 2 and 3 ins.....                     | 40 00 |
| T Munnell, per Eighth St. church.....        | 25 00  | A J Pearcey, on L. D.....                          | 10 00 |
| B Soule.....                                 | 30 00  | Eld T Gaines, contributed by several brethren..... | 75 00 |
| LIFE DIRECTORS                               |        |                                                    |       |
| Martha A Lape, in full.....                  | 100 00 | Mrs N B Anderson, 1 ins.....                       | 25 00 |
| J W Errett, constituted by Isaac Errett..... | 100 00 | J A Brooks, on 1 ins.....                          | 12 00 |
| A B Green, constituted by Isaac Errett.....  | 100 00 | “ pr Lawrence Creek ch, Ky.....                    | 7 28  |
| Dr S S Henley, 3 ins.....                    | 20 00  | “ pr Maysville church, Ky..                        | 10 00 |
| John Hunter, 3 and 4 ins.....                | 40 00  | “ pr Augusta church, Ky...                         | 7 75  |
| A C Porter, 3 ins.....                       | 20 00  | “ pr Dover church, Ky.....                         | 8 00  |
| L Waller, on 3 ins.....                      | 10 00  | “ pr Minerva church, Ky...                         | 5 22  |
| C McGruder, 2 ins.....                       | 25 00  | H Dinsmore, pr church at Carlisle, Ky, 2 ins.....  | 20 00 |
| R W McGruder, 2 ins.....                     | 25 00  | Roger Jones.....                                   | 25 00 |
| Eld R Y Henley, 3 ins.....                   | 20 00  | Dr T Robinson.....                                 | 25 00 |
| Wm Baker, 1 ins.....                         | 20 00  | H Hathaway.....                                    | 25 00 |

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|-------------------------------------------------|--------|
| Christian Church at Lexington, Ky.....          | 56 50  |
| “ “ Danville, Ky.....                           | 40 00  |
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| “ “ Nineveh, Ind. ....                          | 4 00   |
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| “ “ Hannibal, “ .....                           | 11 00  |
| “ “ Warsaw, “ .....                             | 10 00  |
| “ “ Liberty, “ .....                            | 20 50  |
| “ “ Columbia, “ .....                           | 12 70  |
| “ “ Bethany, “ .....                            | 5 00   |
| “ “ Louisville, “ .....                         | 10 00  |
| “ “ Paynesville, “ .....                        | 38 00  |
| “ “ Frankfort, “ .....                          | 7 35   |
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| “ “ Salem, Va.....                              | 4 85   |
| “ “ Ground Squirrel, Va.....                    | 6 20   |
| “ “ East Smithfield, Pa.....                    | 21 80  |
| “ “ Bethany, Va.....                            | 30 40  |
| “ “ Union, Ky.....                              | 5 00   |
| “ “ Bruceville, Ind.....                        | 10 00  |
| “ “ Georgetown, Texas.....                      | 5 00   |
| “ “ Keene, Ky.....                              | 9 00   |
| “ “ Pleasant Grove, Ky.....                     | 4 45   |
| “ “ Antioch, Ky.....                            | 8 90   |
| “ “ Midway, Ky.....                             | 33 30  |
| “ “ Cooper's Run, Ky.....                       | 8 50   |
| “ “ Clintonville, Ky.....                       | 5 25   |
| “ “ Paris, Ky.....                              | 16 30  |
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| Elkhorn Church, Lexington, Ky.....              | 6 00   |
| New Union Church, Lexington, Ky.....            | 13 00  |
| Yearly Meeting Nova Scotia.....                 | 30 00  |
| Christian Churches at Ionia and Muir, Mich..... | 265 00 |
| Sisters at Garnetts, Va.....                    | 3 50   |





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| "Sand Hill Sunday School," Ky.....                                  | 4 00   |
| "Misses Sewing Society," Charlottesville, Va.....                   | 1 86   |
| "Friends of Missions," Frederick's Hall, Va.....                    | 7 00   |
| Sisters at Macedonia, Va.....                                       | 9 00   |
| Church at Smyrna, Va., to constitute E L Acree a Life Director..... | 80 00  |
| Christian Church at Warsaw, Ky.....                                 | 10 00  |
| "    "    Macedonia, Ky.....                                        | 9 25   |
| "    "    Winchester, Ky.....                                       | 6 00   |
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| "    "    Milton, Nova Scotia.....                                  | 148 00 |
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| "    "    Cornwallis, Nova Scotia.....                              | 23 62  |
| "    "    Bowersville, Ohio.....                                    | 5 00   |
| "    "    Minerva, Ohio.....                                        | 3 00   |
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| "    "    Greensburg, Ind.....                                      | 10 50  |
| "    "    Paris, Ill., for house at Jamaica.....                    | 3 00   |
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| "    "    Franklin, Ind., for Kansas mission.....                   | 15 50  |
| "    "    Eaton, Ohio.....                                          | 2 00   |
| "    "    Lexington, Ind.....                                       | 12 50  |
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| "    "    Bethany, Ky., per Walter Scott.....                       | 20 00  |
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| "    "    Bethel, Ky, per John Rogers.....                          | 5 35   |
| "    "    Carlisle, Ky.....                                         | 1 00   |
| "    "    Florence, Ky.....                                         | 6 00   |
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| "    "    Indiana Creek, Ind.....                                   | 8 35   |
| "    "    Kokomo, Ind.....                                          | 7 00   |
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| "    Oakland, Ohio.....                                             | 5 25   |
| "    Fairfield, Ohio.....                                           | 3 10   |
| "    Union, Ohio.....                                               | 13 00  |
| "    Point Pleasant, Ky.....                                        | 11 00  |
| "    Flat Rock, on T J Murdock's pledge.....                        | 13 10  |
| "    Hannah's Creek, "    ".....                                    | 9 35   |
| "    Brownsville, "    ".....                                       | 6 42   |
| "    Fairview, Ohio.....                                            | 1 10   |
| "    Russellville, Ohio.....                                        | 7 00   |
| "    Red Oak, Ripley, Ohio.....                                     | 5 00   |
| "    Jackson, C. H., per R J Backus.....                            | 5 00   |
| "    Covington, Ky.....                                             | 20 00  |
| "    Carthage, Ohio.....                                            | 16 82  |
| "    Bellair, Ohio.....                                             | 7 25   |
| Republican Church, Ky.....                                          | 5 25   |
| Second Christian Church, Milfordton, Ohio.....                      | 2 35   |
| Liberty Church, Decatur, Ohio.....                                  | 9 75   |





|                                                             |       |
|-------------------------------------------------------------|-------|
| Emmaus Church, Turner's Store, Va.....                      | 17 15 |
| Sunday School, Dayton, Ohio.....                            | 5 50  |
| A Wright, Lexington, Mo., for three churches not named..... | 43 25 |
| Sunday School at Batavia, Ill.....                          | 1 00  |

## RECAPITULATION.

Cash in treasury at last annual report.....\$ 127 79

### RECEIPTS.

|                                                 |            |
|-------------------------------------------------|------------|
| Received of Life Insurance & Trust Company..... | 124 02     |
| Life Directorship.....                          | 830 00     |
| Life Membership.....                            | 3 893 00   |
| Auxiliary Societies.....                        | 1 563 00   |
| Jamaica Mission.....                            | 226 00     |
| Jerusalem Mission.....                          | 98 00      |
| Kansas Mission.....                             | 16 00      |
| House at Jamaica.....                           | 13 00      |
| Annual Members and Donations.....               | 1 839 61   |
| Premium on Exchange and Tract on Missions.....  | 14 03      |
| Total.....                                      | \$8 744 45 |

### EXPENDITURES.

|                                                                                                                                                |            |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Jerusalem Mission.....                                                                                                                         | \$2 000 00 |
| Jamaica Mission.....                                                                                                                           | 1 200 00   |
| Home Missions.....                                                                                                                             | 1 185 17   |
| Bro. Diness, Jerusalem.....                                                                                                                    | 200 00     |
| Salary of Corresponding Secretary.....                                                                                                         | 1 200 00   |
| Traveling Expenses of Corresponding Secretary.....                                                                                             | 328 78     |
| Traveling Expenses of E. Goodwin.....                                                                                                          | 12 00      |
| Postage, stationery, discount on uncurrent money, printing minutes of<br>last convention, life certificates, circulars, counterfeit money..... | 350 47     |
| Balance in Treasury*.....                                                                                                                      | 2 268 03   |
| Total.....                                                                                                                                     | \$8 744 45 |

CINCINNATI, Oct. 23, 1859.

H. S. BOSWORTH, *Rec. Sec'y.*

\* In addition to the cash balance, the Treasurer holds a note well secured for \$392.41 and certificates of deposit in the Ohio Life Insurance & Trust Company for \$124.22, on which ten per cent. has been paid.







## REPORT FROM DR. BARCLAY.

EXECUTIVE BOARD OF AMERICAN CHRISTIAN MISSIONARY SOCIETY :

*Beloved Brethren*—No formal Report has, as yet, been submitted in relation to the Jerusalem Mission, since my return to the field of my labor, simply because it was deemed better—as well for the satisfaction of the Board as for the interests of the Mission—instead of conforming to the usual practice of reporting precisely at the expiration of each consecutive twelve months' residence in the field, or at the exact conclusion of the mission year, to accommodate the time to circumstances and select such period as would enable me to present its condition as short a time anterior to the Annual Convention of the Directors and Patrons of the Mission as practicable—due allowance being made for the irregularities of mail transmission. I have endeavored, however, to keep you informed of passing events, by monthly communications addressed to your able and faithful Secretary—to whose kind attentions I am so much indebted. It may possibly be remembered that although I left Philadelphia for Jerusalem on the 22d of May, yet so protracted was our voyage, and so numerous the obstacles encountered, that we did not reach the seat of our Mission till the 24th of August—rather less than twelve months ago.

“The good hand of the Lord our God being upon us for good,” it is again our privilege to raise an Ebenezer of praise and gratitude to Divine providence—for “hitherto hath the Lord helped us;” and in view of the events that have transpired around us during these troublous times, well does it behoove us to record the special blessings so graciously vouchsafed towards us as monuments of mercy.

As many probably as twelve or fifteen persons have knocked at the door of the church since my return, either directly or indirectly and with more or less honesty of purpose and singleness of heart; but owing to various circumstances which I need not here enumerate, I have only baptized three—a fact which I doubt not will occasion some surprise.

But whilst it will doubtless excite feelings of disappointment and discouragement in the hearts of such as have been led to





indulge in overweening calculations of immediate success, to be informed that so few have been added to our small flock, since my return; yet, by those at all conversant with the peculiar difficulties besetting the pathway of the missionary in Judea, the accessions of even this small number can but be regarded as affording abundant cause for thanking God and taking courage. Still I must confess that this scant measure of success has fallen far short of my expectations.

It must be borne in mind, however, that besides the usual impediments that arise from human depravity, and are universally found amongst heathen and unchristianized communities of every land, those existing in Emanuel's Land—strange to say—are peculiarly numerous and formidable. Every convert made here is truly a "brand plucked out of the fire."

Is he a Jew? Never did the Chinese wall itself more effectually fence in the bigoted *celestial* from outside *barbarians*, than does the barricade thrown around him by the rigid rule of the Rabbis shield him like a wall of separation, against the efforts of the hated missionary of the cross. Let a son of Abraham venture seriously to inquire whether the crucified Nazarene is the promised Messiah, and forthwith his allotted portion of the "general fund" is withdrawn from him; he is placed in confinement, severely beaten, and made to subsist on "bread of affliction and water of affliction," until too generally the poor worn-out inquirer is induced to blaspheme that worthy name of whom the whole family in heaven and earth is named—or, escaping his durance, and identifying himself with the cause of Christianity, he is forthwith excommunicated and anathematized with bitter curses; all Israelites are interdicted from any kind of communication with him; and should he have a family, they are either torn from him on continued adherence to Judaism and securely concealed, or cast out of the synagogue and made to share his fate, if they have the moral courage to express sympathy with either his faith or his person!

Is he a Mussulman? He has every reason to apprehend a fate far worse than that of the apostate from Judaism—both in person and property—death being still the penalty inflicted on one that abandons Islamism for Christianity, in one form or another—the much boasted "Hatti Sherif" to the contrary notwithstanding.



Is he a Christian (so-called) groping his way, even though ever so cautiously, out of Babylon? The Patriarchal anathemas of the convent are mercilessly fulminated against him, his name is cast out as evil, the various *perquisites* of membership are withheld from him, and all his hopes of temporal prosperity are blasted.

But besides these dangers, difficulties and losses, so well calculated to deter a poor, ignorant, superstitious inquirer from seeking and embracing the Truth, there are many other circumstances equally unfavorable to the establishment of pure Christianity in the Holy City.

All the Oriental churches (including, of course, the occidental parent of them all) are under the management of a powerful, crafty and unscrupulous hierarchy—wielding, to a certain extent, both the purse and the sword, as well as the crook—who claim to be the special dispensers of salvation; and almost every member is more or less dependent upon the convent to which he is attached, not only for protection, but for existence itself—receiving from them as he does, not only a rent-free house, but a weekly allowance for bread, without which it would be almost impossible to eke out the barest subsistence. The power thus wielded by some of these establishments, disbursing as they do so many thousands of dollars yearly, and amply sustained either by wealthy corporations or powerful kingdoms—and sometimes by both—is truly tremendous in a land where “money answereth all things.” The tenacity with which poor, unenlightened, superstitious, time-serving orientals cling to such establishments, is not therefore matter of much surprise, however deplorable.

And lamentable to say, the alluring inducements set before *Protestant* inquirers by the largest Protestant church in the city are scarcely less seductive and pernicious than those presented by the votaries of the Beast. The assets of this gigantic Society, of which the Jerusalem branch is the pet *protege*, are but little short of half a million of dollars, and its general income more than \$150,000—about one-fourth of which is lavished upon this favorite mission. Nor is this all. Besides their extensive properties in Jerusalem—a three hundred thousand dollar church, extensive mission premises, etc.—there are no less than a score of other “aid and comfort” auxiliary combinations within this



colossal Society—wheels within wheels—most of which present carnal and improper, not to say sordid, motives, too well calculated (though surely not designed) both to introduce and retain unworthy members—*i. e.*, “The Jewish Converts Relief Fund,” “The House of Industry at Jerusalem Fund,” “The Hebrew Church at Jerusalem Fund,” “The Hospital for poor, sick Jews at Jerusalem Fund,” “The Jerusalem Mission Fund,” “The Widows and Disabled Missionaries Fund,” “The General Fund for contributions for general purposes,” “The Hebrew School Fund,” “The Ant-Hill Jewish Missionary Fund,” “The Reserve Fund,” “The Fund for assisting to establish in business inmates leaving the House of Industry at Jerusalem,” “Fund for the Relief of Inquiring Jews or infirm or aged Converts at Jerusalem,” “The Fund for Relief of Inquiring Jews at Jerusalem,” and six, eight or ten other similar funded arrangements, all having for their object the secular benefit of Jewish converts at Jerusalem. In addition to these, there are three other Protestant institutions or establishments for the benefit of the Jews, without the immediate sphere of the Society’s operations (though still co-operative), that are entirely unexceptionable in character—“The Industrial Plantation for Jews,” “The Industrial Establishment for Jewesses,” and the “Sarah Society.” Nor is this all yet; the large quantities of goods placed at the disposal of the missionaries for distribution amongst converts, inquirers and other Jews, can not but produce in the minds of such, a decided elective affinity in favor of that church, of most unfortunate tendency. It will scarcely be credited, though affirmed on good authority, that travelers are annually wheedled out of fifteen hundred or two thousand pounds, to be used as a kind of *secret-service money* for his Lordship, Sam. Ang. Hierosol.—avowedly, however, for school purposes, although a special appropriation is set apart for this identical purpose.\* The disbursement of this snug little “Travelers’ Contribution Fund,”

\* This begging system so industriously plied at the Holy City is a grievous evil, of which travelers loudly complain. I have therefore repeatedly rebuked it in private; and now take occasion to mention in this connection, that I have never, in a single instance, asked any one for a single para during the whole period of my sojourn in Palestine; nor have I ever received the slightest fee for medical or other services. Three contributions, however, of about one pound each, have been made—one by an Hon. M. C. of Georgia, and the others by two eminent brethren. I have been sometimes *invidiously* signalized, however, by the natives as “the missionary that never gives money to his converts.”





in addition to the princely salary of six thousand dollars per annum and *perquisites*, furnishes a most potent talismanic instrument for operating in the ecclesiastical warfare of Jerusalem.

To cope with such a colossal institution as this, single handed, is of course to encounter powerful odds at every disadvantage, even were there no other competitors in the field; but when it is remembered that besides this huge mission and its allies (the Lutherans, the Church Missionary, and the Basle Societies) there are also two or three other Protestant organizations on the ground, besides the numerous and well-sustained oriental churches, no small degree of faith in the power of the Truth is required to justify a contest apparently so unequal, and—humanly speaking—hopeless. But “great is the Truth and mighty above all things, and *will* prevail.”

My main hope, as an outward means of gaining favorable access to the people, lay in the Dispensary—the administration of medicines to the suffering sick having been always found the most favorable door of access to the heart. I accordingly fitted up a well-supplied dispensary at no small cost and trouble; but soon had the mortification to find that owing to the great increase of every kind of hospital, dispensary, alms-house and other curative establishments, but little reliance could be placed upon any effort of the kind not supplied with food, clothing, etc. The truth is that patients, like proselytes, are decidedly at a premium in the Holy City. My eldest son, therefore, (upon whom the medical department of the Mission almost entirely devolved) finding so little occasion for his professional services, concluded that it was best, under existing circumstances, to yield to repeated and urgent solicitations from Beirut; and has accordingly been there several months, engaged in the practice of medicine and surgery—not only advantageously to himself—but (much of his services being rendered gratuitously) beneficially to suffering humanity and the general interests of Christianity.

Schools are means much relied upon by missionaries of the present day, for procuring favorable access to the people in the first place, and moulding plastic material for future operations. But the money and means expended in this department, by all classes of religionists—Jewish, Christian and Moslem—are calculated if not designed to set all foreign competition at defiance. We have accordingly not had a single regular scholar since our





return to Jerusalem. It may be remembered, perhaps, that of sixty scholars I once had at Bethlehem, all except some half dozen were bought off, in the course of a few weeks, by a buckshish of tarboashes, nuts, candies and silver crucifixes given *quantum sufficit* by a Protestant missionary! They are just as much the subject of contention at this time—to say the least of it—as they ever have been. Indeed, the Holy City is not only well supplied, but completely surfeited with missionaries and all the means and paraphernalia of party propagandism that the most rampant spirit of sectarianism can bring to bear upon the missionary enterprise. And yet—except during the pilgrim season and the greater festivals, when materials are more abundant and impressible—the missionary is constrained to feel that his ministry must only prove a “savor of death unto death” to the overwhelming majority of those whose good he is seeking. “And who is sufficient for these things?”

Such then being the present state of matters in a missionary point of view, you will not be surprised to learn that feeling dissatisfied thus to spend my time, in Jerusalem alone, where the prospect is so discouraging, whilst other portions of the field are so much more inviting, I determined to make trial of the city of Japhet—however great the personal sacrifice in leaving the City of the Great King. And the result is such as to induce the determination to divide my time henceforth somewhat equally between the two places—laboring in Jerusalem during the winter and special festive occasions, and in Jaffa and neighborhood during the remainder of the year—the Holy City, however, being still regarded as the seat of the Mission.

Whilst Jerusalem is so completely overstocked with missions and missionary appliances, it is not a little singular that in this city, with a population (including its suburbs) nearly equal to that of the Holy City, the missionary effort should fall so far short of the apparent necessities of the case. And although the Jews here are far more accessible than those in Jerusalem—and certainly Moslems and Christians just as much so—yet beside myself there is but one regular missionary (an offshoot of the Anglican stock at Jerusalem)—the Agricultural Enterprise of the American Sabbatarians having been completely foiled, and, I believe, entirely abandoned as such, in consequence of the horrible outrage on the unfortunate Dixon family. The excellent



institution over which Mr. Hershon so ably presides—"the Palestine Model Farm and Industrial Institution for Jewish Converts"—has for its object merely "the supplying of employment for Jewish *converts* and inquirers;" and is therefore not proselytizing in its character. And although Jerusalem is so abundantly furnished with Hospitals, Hospices and other similar eleemosynary establishments, the people of Jaffa have never yet been favored with the gratuitous services of any regular physician whatever. Hence my ministrations in this line are quite onerous; but that they are highly appreciated, and are paving the way for the favorable reception of the gospel, I have every reason to be assured.

It must doubtless seem rather strange, to one unacquainted with the habits, views, prejudices and predilections of the various classes of population in Syria, that the possession of a piece of ground should be deemed matter of importance to the successful prosecution of the missionary enterprise; but it is even so. Such a little mission-homestead being regarded by the people as giving assurance of permanent foothold, is not only thus indirectly useful, but positively so, as a place of temporary resort for the convert till the storm of persecution that is almost sure to arise when he obeys the gospel (at least in his own church and family) shall have subsided, and as a place of repose for his mouldering corpse when heart and flesh shall fail. Such a high degree of sanctity attaches to a place of sepulture in the East, as *consecrated* ground, that no one deemed guilty of the heresy of Protestantism can be interred in it; and to be denied interment in a place especially appropriated to that purpose is still esteemed "worse than an untimely birth." Nor are such views and feelings by any means confined to the lapsed churches of the East. The possession of a small piece of land where vegetables could be raised, would also be quite an important measure in an economical as well as sanitary point of view. And I am fully persuaded that nothing would be more promotive of the best interests of Christianity in this land than its practical presentation as exhibited by a small Christian colony in its every day workings as well as its weekly meetings for worship. And in this view I am fully sustained by the highest uninspired authority in the annals of the church or the world, as set forth in an article on missions in the *Christian Baptist*—one of its ear-



lier volumes, if I mistake not. No arithmetic can calculate the influence of such a colony—pious, industrious and exemplary. The most odious of all the ailments that flesh is heir to, is indelibly stamped by the Moslems with the epithet “Frank,” as indicative of its *Christian* origin. Incalculable mischief has resulted from the introduction of rum, (a term which has now become naturalized in the Arabic tongue,) and from the misconduct of immoral Franks—mischief which can be counteracted in no way so well as by good example. A few isolated Christians, however, can do but little to counteract this growing evil. And I lament to say that the direct, social influence of pure Christianity has not yet been either seen or felt by Moslems. But pensioned and pampered “converts” are not the persons to exhibit and demonstrate Christianity to any advantage to others, even if they really possess it themselves. Deeply impressed with the importance of such a measure, I have long been endeavoring to purchase a suitable place of this kind; and a short time ago, succeeded (as I supposed) in consummating its purchase. But, unfortunately, the title proving defective, I was compelled to forego its possession. But, esteeming such a place as almost indispensable to any great measure of success, under existing circumstances, I still contemplate its purchase—on my own responsibility, however. I am fully persuaded, from protracted investigation of the subject, that missionary operations designed mainly for the benefit of the Jews, should have some reference to the covenant interests of the seed of Abraham, as subservient to their spiritual welfare. This, however, is not a matter that falls properly within the province of action assigned to the Board.

I send you the last Annual Report of the “Palestine Model Farm,” that you may see what is now being attempted by an association of Christians of various denominations in Great Britain, in behalf of the instruction and settlement of Israelites in this neighborhood. I have also sent you, recently, by private conveyance, three or four other pamphlets, on various subjects connected with the cause of missions in the Holy Land.

When the peculiar circumstances of the case are duly considered, the small number added to the church during the twelve months about to close should by no means be regarded as representing the amount of good actually accomplished, or as at all



indicative of future prospects. 'Tis by no means harvest time as yet; indeed it can scarcely be called seed time—so little fallow ground having been yet properly broken up for the reception of the good seed of the word.

But little has been done in Jerusalem in the way of Bible distribution, nor is there much occasion for additional effort of that kind, the supply being already more than adequate to the demand, or rather to the opportunity for distributing them among those so closely watched by a jealous, Bible-hating priesthood. By far the best time and place for distributing the Bible and Tracts is *this* city, just after the pilgrims have been dismissed by the priests and are about to return home. The three tracts I formerly printed—designed mainly for distribution amongst the various Christian sects—have unquestionably been productive of good in many instances. The effect of the forthcoming Arabic tract remains yet to be seen; (for so numerous and serious are the hindrances in bringing it out, that it is not yet ready;) but it will doubtless create a great stir amongst Moslems, and produce a considerable sensation in the ranks of Jews and Christians also.

It will, perhaps, be remembered that out of the thirty-one members admitted into the mission church, during our former sojourn in Palestine, all were scattered abroad during the late Russo-Turkish war, except three or four, who are still there. Of the family whom we were constrained so reluctantly to excommunicate just before we returned to the United States—on account of their persistent determination to unite during our absence with a certain secularized mission instead of continuing to meet and keep the ordinances with the remainder—only one has evinced much disposition to return—the other three, it is well known, being laid under such large pecuniary obligations to that gold-distributing establishment as to be unable to withdraw, without domiciling awhile in prison, and then being stripped of all their earthly possessions! While some three or four of those scattered abroad are merely holding on their way, without seeming to run well, and from some few I have had no accounts whatever, I rejoice in the assurance that a goodly portion of the little flock are as sincere and devoted as any brethren I have any where seen.

Should it seem—as doubtless it will to those who gauge the



effect of the gospel in Palestine by its ordinary success in America—that three converts are a very small result even under all the disadvantages incident to an incipient effort, it may not be amiss to remember that the only result of six or seven years' labor on the part of several able and devoted missionaries of the Am. Brd. of Com. for Foreign Missions, in Jerusalem, was three proselytes, and several other missions have been in operation three or four years without making a single convert!

But even should our mission not be blessed with more than a single convert per annum, or indeed nothing be accomplished but the distribution of Bibles and Tracts from this great central salient point, would it not be better that even this little be done toward speeding the flight of "the angel having the everlasting gospel to preach to all nations," than left undone? Duty is ours—consequences are the Lord's. The obligation to "go into all the world and preach the gospel to every creature" is by no means made contingent upon success in so doing, but is peremptory and irrespective of results. Indeed it would seem that the "gospel of the kingdom" is enjoined to be preached, not for the conversion of the world, (at least till enforced by divine judgments in the day of God's wrath,) but "for a witness" while the Lord is visiting the "Gentiles to take out of them a people for his name," as Simon Peter declares. Granted that the same expenditure in the outskirts of our own favored vineyard would be a hundred fold more productive, but then where would be our obedience to the great fundamental command of the great Head of the church, as given in the terms of the commission? Should this, the greatest of all the commands, be set at nought by those who profess to prize it above all price? And who that loves the Lord could ever regret the bestowal of patronage on a cause so evidently agreeable to the Divine will—be the ascertained results ever so meagre? The amount of money expended at Jerusalem by the Anglican Mission, divided by the number of its converts, shows a cost, it is said, of about \$20,000 a head! and yet not the slightest idea is entertained of its abandonment, for it is esteemed one of the most important missions of the Society—even at such an exorbitant cost of maintainance. And indeed, are we not bound in *honor* to make a special and constant proffer of the gospel to that distinguished people of whom is salvation, of whom, as concerning the flesh, Christ came, who



is over all, God blessed for evermore—the conservators of the Living Oracles, and the channel through which our rich spiritual blessings have flowed down to us, whom it so nearly and dearly concerns us by every principle of reciprocity, gratitude and interest, as well as honor, to show mercy? It is surely due to the Land of Emanuel and the honor of primitive Christianity that an earnest effort, persevering and mighty, should be made to reinstate it in the soil of its nativity. Not only was it the “heart’s desire and prayer to God” of the great Apostle of the Gentiles that Israel might be saved; but he was willing even to be crucified, if that would but innure to their spiritual welfare. Now whatsoever things were written aforetime, were written for our learning; does it not, therefore, peculiarly behoove those whose special maxim it is to follow the Apostles, even as they followed the Lord—to be imitators of them, even as they obeyed the injunctions of their Lord in bestowing special attention upon the lost sheep of the house of Israel? “To the Jew first,” should undoubtedly still be the rule of the church, in sending abroad the gospel, even as it most evidently was in the apostolic age. And most obviously is there a cogent reason for this apparently paradoxical preference of Jewish interests. For in the conversion of Israel is bound up the welfare of the whole human family. And, moreover, Heaven is pledged for their conversion; for whatever may become of other nations, we know that the reclamation of the Jews is a predetermined matter—that the time is coming when “all Israel shall be saved.” Nor are we authorized, in the Scriptures of truth, to expect any very general prevalence of the gospel until the Jews shall have been again received into the favor of the Lord, and regrafted into their own olive tree—“and if the casting away of them be the reconciling of the world, what shall the receiving of them be but life from the dead.”

Nor let any that dwell so luxuriously in ceiled houses, at ease in Zion, allege in defense of apathy or procrastination on this subject, the self-condemning excuse that “the time is not yet come that the Lord’s house should be built” in Israel. For according to the sure word of prophecy, whereunto we do well to take heed, “the time, even the set time to favor Zion has come” already, for the Lord’s people begin to “take pleasure in her stones and favor the dust thereof.” All the conditions limiting



the partial blindness to which Israel has been so long judicially subjected, are now fulfilled; the waters of the Euphrates are rapidly being dried up; the fullness of the Gentiles is now come in; all the prophetic periods have either already terminated or are rapidly expiring; and—concurrently, perhaps, with great political commotions—the resumption of Israel is the next great event to be recorded in the annals of time. Whatsoever, therefore, our hands find to do—whether “tarrying by the stuff” in our own favored vineyard, or “sounding out the glad tidings in the regions beyond”—let us do it with all our might; for woe betide us if, at this eventful crisis, we fail to come up to the help of the Lord against the mighty! As for myself, I crave no higher honor, I ask no purer pleasure, than thus to witness for the truth—thus to spend and be spent in the service of Him, whose service is perfect freedom. May I therefore beg your continued counsel, co-operation and prayers in discharging the responsible duties with which you have charged me.

Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that you strive together with me in your prayers to God for me, that utterance may be given unto me, and that I may open my mouth boldly to make known the mystery of the gospel as I ought, and that I may be delivered from them that do not believe, in Judea. Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work to do his will—working in us that which is well pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

Most respectfully and affectionately submitted by your fellow laborer in the kingdom and patience of Jesus Christ.

JAFFA, Aug. 15, 1859.

JAS. T. BARCLAY.